GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That IPI_HUI, A Gene	eral Partnership, who acquired title as
IPI_HUI	
in consideration of \$ 10.00 , the receipt of	f which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey toJOHN_DE_CARLO_and_LINDA_KDE_CARLO	O, Husband and Wife as Joint Tenants with
right of survivorship	
and to the heirs and assigns of such Grantee forever, all that real pro	perty situated in the <u>Unincorporated</u>
County of, State of N	Nevada, bounded and described as follows:
Lot 164, as shown on the map of GARDNERV in the Office of the County Recorder of in Book 573, Page 1026, as File No. 665	VILLE RANCHOS UNIT NO. 6, filed for record Douglas County, Nevada, on May 29, 1973, 12.
A.P.N. 29-171-17	
Together with all and singular the tenements, hereditaments and a any reversions, remainders, rents, issues or profits thereof.	ppurtenances thereunto belonging or in anywise appertaining, and
Witness my hand this 21st	day of August , 19 89
STATE OF XUEXXXXXXX Hawaii	IPI HUI, A General Partnership
COUNTY OF Honolulu SS	By: RAYMOND KAM, GENERAL PARTNER
OnAugust 21, 1989	
personally appeared before me, a Notary Public,	
Raymond Kam who acknowledged that he executed	\ -\
the above instrument.))
ana I. Kam	/
Notary Public Notary Public, State of Howell	/ /
My commission explica 3/13/94	ORDER NO. ESCROW NO. M46117CH
	WHEN RECORDED MAIL TO:
	Mr. and Mrs. John De Carlo
The grantor(s) declare(s):	P.O. Box 1559
Documentary transfer tax is \$ 17.60 (XX) computed on full value of property conveyed, or	Carson City, Nv 89704
() computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
area an abarra	
same as above	REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO . NEVADA
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	*89 AUG 28 AI1 :22
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET KINGSBURY SQUARE	07 HOU EO 141 16E
CARSON CITY, NE VADA 89701 4290 P. O. BOX 3390 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449 3390 TELEPHONE (702) 588-6676	SUZANHE BEAUDREAU RECORDER 209578
•	85 PAID K12 DEPUTY BOOK 889 PAGE 3931

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