Order No.
Escrow No. 2040% -LM
WHEN RECORDED, MAIL TO:
MR. & MRS. SIEFFERT 740 RANDALL
TROY, MI
48098
RP.T.T \$137.50 Space above this line for recorder's use
GRANT, BARGAIN and SALE DEED
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MERABANK, A FEDERAL SAVINGS BANK
do(es) hereby GRANT, BARGAIN and SELL to
JOHN J. SIEFFERT, JR. & MARGARET M. SIEFFERT, HUSBAND AND WIFE AS JOINT TENANTS
the real property situate in the County of DOUGLAS , State of Nevada, described as follows:
Nevada, described as forlows.
Parcel 3B as set forth on the Parcel Map for Nye W. Robertson, located
in a portion of the Northeast quarter (NE%) of Section 30 and the
Southoast quarter (SEk) of Section 19. Township 13 North, Range
19 East, M.D.B. & M., recorded November 8, 1979, in Book 1179, Page 537, Document No. 38593, Official Records of Douglas County, State of Nevada.
Document No. 38593, Official Records of Bodylas County,
Assessor's Parcel No. 11-232-27
TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.
MERABANK /
- Marky & Myeure -
Dated 8-16-89  BY(type name) Michael V. Maurer
TT TT TE
When President
STATE OF NEVADA )
county of
councy of
On personally
appeared before me, a Notary Public,
who acknowledged that he executed
the above instrument.
Notary Public 1748 (2/71

]. 	•	
	(Corporation)	)
	State of ARIZONA	> ss.
•	County of MARICOPA	J
	On AUGUST 16th, 1989 for said State, personally appeared MICHAEL V M	, before me, the undersigned, a Notary Public in and AURER AND WILLIAM L SPART
_	proved to me to be the VICE	President, and ASSISTANT VICE PRESIDENT
	the persons who executed the within Instrument on behalf of executed the within Instrument pursuant to its by-laws or a WITNESS my hand and official seal.	ecuted the within Instrument, proved to me on the basis of satisfactory evidence to be if the Corporation therein named, and acknowledged to me that such Corporation resolution of its board of directors.  y Commission Expires Aug. 11, 1990
	NOTARY PUBLIC for said County and State	A
	FNT 9-88/008	SEAD
		REQUESTED BY  FIRST NEVADA TITLE COMPANY IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
		*89 AUG 28 P12:08
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		SUZANNE BEAUDREAU RECORDER 209582
		& B. COPA III OF DEPUTY
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