



TO 5058 NV (1-75)

Assignment of Deed of Trust

100155003
368323
1/89

For Value Received, the undersigned hereby grants, assigns and transfers to _____
Fireman's Fund Mortgage Corporation

all beneficial interest under that certain Deed of Trust dated November 28, 1988
executed by Per Rasmussen and Kirsten E. Gleissner, husband and wife
as joint tenants, Trustor,
to Stewart Title of Douglas County, Trustee,
and recorded as Instrument No. 191602 on 11/29/88 in book 1180
page 405, of Official Records in the County Recorder's office of Douglas County,
Nevada, describing land therein as:

Lot 147, as said lot is shown on the Official Plat of Gardnerville
Ranchos Unit NO.2, filed in the office of the County Recorder of
Douglas County, Nevada, on June 1, 1965 in Book 1 of Maps, filed as
No. 28309, and Title Sheet amended on June 4, 1965, as Filing No.
28377 .

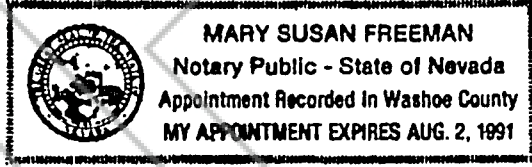
*This document is being re-recorded to correct page number.

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.
Dated November 30, 1988

InterWest Mortgage
Jeannie Starr
Jeannie Starr, Vice President

STATE OF NEVADA,
COUNTY OF Washoe } SS.
On November 30, 1988 personally
appeared before me, a Notary Public,

Jeannie Starr



who acknowledged that she executed the above instrument.
Signature Mary Susan Freeman
(Notary Public)

(This area for official notarial seal)

Title Order No. 03-000-875 Escrow or Loan No. 3487580

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
P. O. Box 1029
Minden, NV 89423
(702) 782-2208
AND WHEN RECORDED MAIL TO

Name InterWest Mortgage
Street Address P.O. Box 12937
 Reno, Nevada 89510
City & State

REQUESTED BY
InterWest Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 AUG 29 A11:27

'89 JAN 31 P2:01

SUZANNE BEAUDREAU
RECORDER **209648**
\$ 5.00 PAID K12 DEPUTY
BOOK **889** PAGE **4106**

SUZANNE BEAUDREAU
RECORDER **195489**
\$ 5.00 PAID Bh DEPUTY
BOOK **189** PAGE **4349**