

**REQUEST FOR NOTICE  
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 06664 on FEBRUARY 21, 1977, in Book 277 Page 131, of Official Records of DOUGLAS County, Nevada, and describing land therein as 971 MITCH DRIVE, GARDNERVILLE, NV 89410

LOT 466 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 1, 1965, IN BOOK 31, PAGE 686, AS DOCUMENT NO 28309, AND AMENDED TITLE SHEET RECORDED ON JUNE 4, 1965, IN BOOK 31, PAGE 797, AS DOCUMENT NO. 28377.

Executed by HARRY J HILL AND JENNETTE L HILL as Trustor, in which FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF NEVADA is named as Beneficiary, and FIRST FINANCIAL SERVICE CORPORATION as Trustee, be mailed to VALLEY BANK OF NEVADA at PO BOX 98567 LAS VEGAS, NEVADA 89193-9942  
Address

Dated AUG. 29, 1989

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss

VALLEY BANK OF NEVADA  
BY: John Cooper  
JOHN COOPER

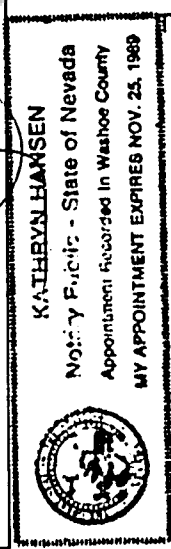
On AUG. 29, 1989 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN COOPER

Title Order No. M4620560C  
Escrow or Loan No. \_\_\_\_\_

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal Kathryn Hansen  
Notary Public in and/or said County and State

When recorded mail to:  
VALLEY BANK OF NEVADA  
PO BOX 98567  
LAS VEGAS, NEVADA 89193-9942  
Attention: QUALITY CONTROL



This Space for Recorder's Use

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 SEP -5 A10 :51

SUZANNE BEAUDREAU  
RECORDER **210145**  
\$5<sup>00</sup> PAID K12 DEPUTY  
BOOK **989** PAGE **244**