



TO 5058 NV (1-75)

Assignment of Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to _____
Federal Home Loan Mortgage Corporation

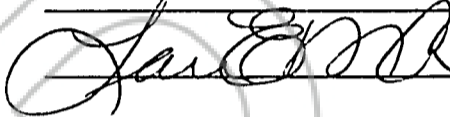
all beneficial interest under that certain Deed of Trust dated JULY 28, 1989,
executed by FRANK R. DUTRA AND EUGENIA DUTRA, HUSBAND AND WIFE AS JOINT
TENANTS., Trustor,
to STEWART TITLE OF DOUGLAS COUNTY, Trustee,
and recorded as Instrument No. 207776 on 7/31/89 in book 789,
page 3748, of Official Records in the County Recorder's office of DOUGLAS County,
Nevada, describing land therein as:

LEGAL DESCRIPTION PER EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF.

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated AUGUST 1, 1989

INTERWEST MORTGAGE



LAURA E. MCKINNEY /VICE PRESIDENT

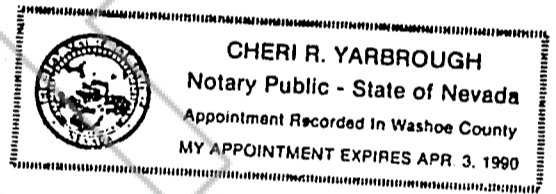
STATE OF NEVADA, }
COUNTY OF WASHOE } SS.

On AUGUST 1, 1989 personally
appeared before me, a Notary Public,
LAURA E. MCKINNEY

(Type or print names under signatures)

who acknowledged that she executed the above instrument.

Signature Cheri R. Yarbrough
(Notary Public)



(This area for official notarial seal)

Title Order No. _____

Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
INTERWEST MORTGAGE

AND WHEN RECORDED MAIL TO

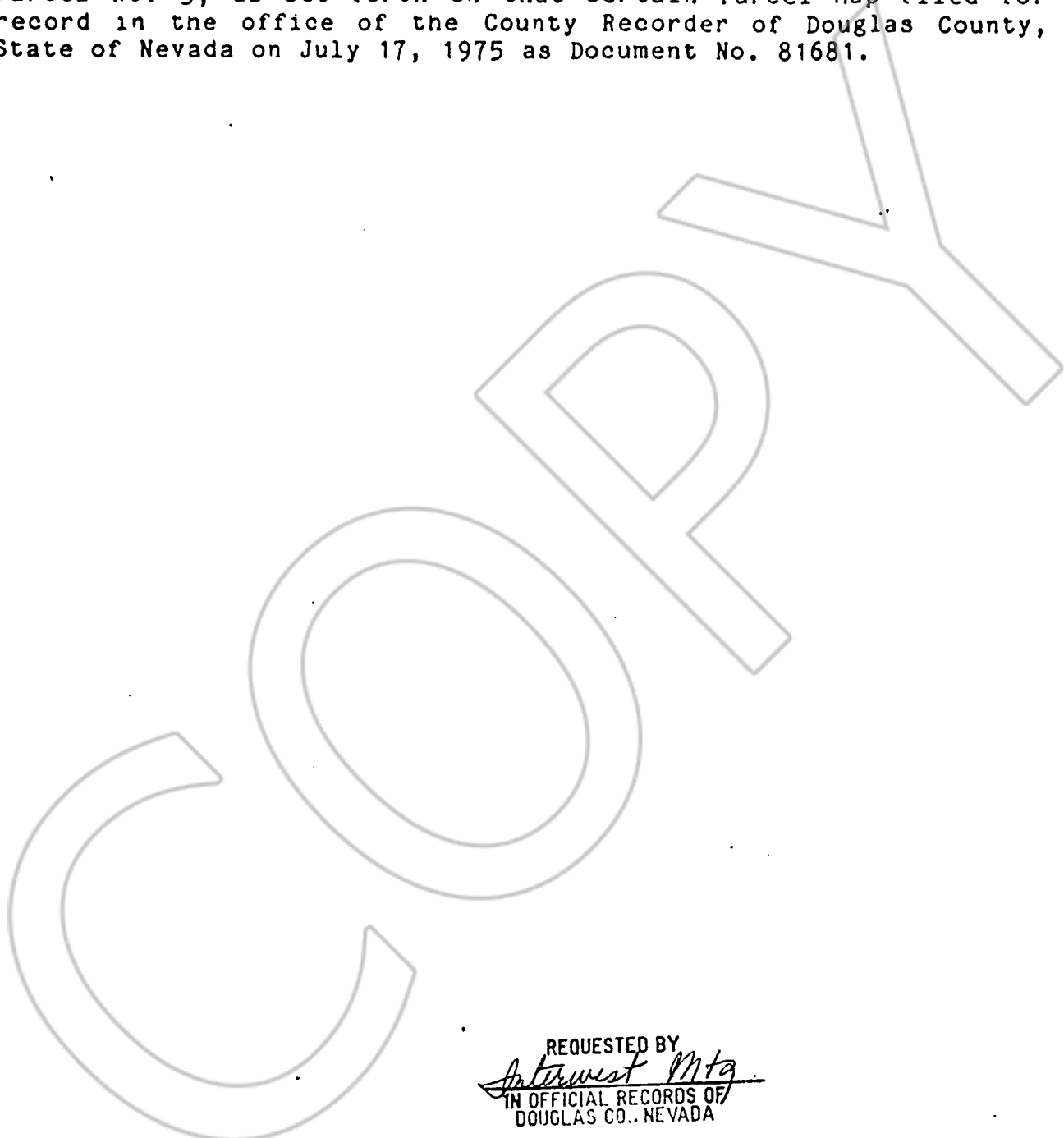
INTERWEST MORTGAGE
PO BOX 12937
RENO, NEVADA 89510

Name
Street
Address
City &
State

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the Southwest 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Parcel No. 3, as set forth on that certain Parcel Map filed for record in the office of the County Recorder of Douglas County, State of Nevada on July 17, 1975 as Document No. 81681.



REQUESTED BY
Interwest Mtg.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 SEP -6 A11 :57

SUZANNE BEAUDREAU
RECORDER

210239

\$6.00 PAID Bh DEPUTY

BOOK 989 PAGE 439 - A