



TO 5058 NV (1-75)

Assignment of Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to _____
FEDERAL HOME LOAN MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated AUGUST 2, 1989,
executed by JEFFREY L. FAST AND MARY C. FAST, HUSBAND AND WIFE AS JOINT
TENANTS, Trustor,
to STEWART TITLE OF DOUGLAS COUNTY, Trustee,
and recorded as Instrument No. 208248 on 8-7-89 in book 889,
page 1004, of Official Records in the County Recorder's office of DOUGLAS County,
Nevada, describing land therein as:

**LEGAL DESCRIPTION PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.
Dated AUGUST 8, 1989

INTERWEST MORTGAGE

[Signature]


LAURA E. MCKINNEY / VICE PRESIDENT

STATE OF NEVADA, }
COUNTY OF WASHOE } SS.

On AUGUST 8, 1989 personally
appeared before me, a Notary Public,
LAURA E. MCKINNEY

(Type or print names under signatures)

who acknowledged that She executed the above instrument.
Signature *[Signature]*
(Notary Public)


CHERI R. YARBROUGH
Notary Public - State of Nevada
Appointment Recorded In Washoe County
MY APPOINTMENT EXPIRES APR. 3, 1990

(This area for official notarial seal)

Title Order No. _____

Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
INTERWEST MORTGAGE

AND WHEN RECORDED MAIL TO

**INTERWEST MORTGAGE
PO BOX 12937
RENO, NEVADA 89510**

Name
Street
Address
City &
State

"EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

BEGINNING at the Northwest corner of the Parcel from which the 1/4 corner on the West boundary of said Sections 34 bears South 89° 55' 20" West, a distance of 40.00 feet; thence running parallel to and 40.00 feet East of the Section line North 0° 09' 10" East, a distance 562.00 feet to the Point of Beginning; thence North 89° 55' 20" East, a distance of 279.48 feet; thence South 8° 02' 47" West, a distance of 158.00 feet; thence South 89° 55' 20" West, a distance of 279.77 feet; thence North 0° 09' 10" East, a distance of 158.00 feet to the POINT OF BEGINNING.

Said land is more fully set forth on that certain Survey Parcel Map filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 28, 1974, as Document No. 72111.

A.P.N. 21-170-03

7/25/89
JDR/hm

REQUESTED BY
Interwest Mfg
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 SEP -6 A11 :57

210240

SUZANNE BEAUDREAU
RECORDER

\$600 PAID *Bh* DEPUTY

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