



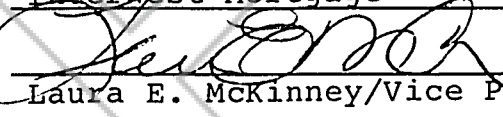
TO 5058 NV (1-75)

Assignment of Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to _____
Federal Home Loan Mortgage Corporation

all beneficial interest under that certain Deed of Trust dated July 26, 1989,
executed by Robert P. Reid and Emma J. Reid, husband and wife as joint
tenants, Trustor,
to Stewart Title of Douglas County, Trustee,
and recorded as Instrument No. 207790 on 7-31-89 in book 789,
page 3809, of Official Records in the County Recorder's office of Douglas County,
Nevada, describing land therein as:
Legal Description per Exhibit "A" attached hereto and made a part
hereof.

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.
Dated August 1, 1989

InterWest Mortgage


Laura E. McKinney/Vice President

STATE OF NEVADA, }
COUNTY OF Washoe } SS.
On August 1, 1989 personally
appeared before me, a Notary Public,
Laura E. McKinney

(Type or print names under signatures)

who acknowledged that she executed the above instrument.
Signature Cheri R. Yarbrough
(Notary Public)



(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
InterWest Mortgage

AND WHEN RECORDED MAIL TO

InterWest Mortgage
P.O. Box 12937
Reno, Nevada 89510

Name
Street
Address
City &
State

210244

BOOK 989 PAGE 444

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Beginning at a point that bears North $45^{\circ}45'$ West 228.10 feet from the intersection of the Centerline of Eddy Street, in the Town of Gardnerville, County of Douglas, State of Nevada, and the Easterly side line of a street commonly known and called "Court House Street"; thence South $44^{\circ}42'$ East 214.07 feet; thence North 52° East 121.70 feet; thence North $9^{\circ}05'$ East 270 feet; thence South $45^{\circ}45'$ West 139 feet; thence North $44^{\circ}42'$ West 150 feet; thence South $45^{\circ}45'$ West 202 feet, more or less, to a point from which the point of beginning bears South $44^{\circ}42'$ East; thence South $44^{\circ}42'$ East 81.5 feet, more or less, to the Point of Beginning, said parcel of land being in the Southwest quarter of Section 33, Township 13 North, Range 20 East, M.D.B. & M.,

A.P.N. 25-333-01.

Together with a right of way along the Southwesterly, Northwesterly and Northeasterly lines of the above described property, not exceeding 20 feet in width, for a roadway for ingress and egress from the above mentioned premises said right of way described in Book T of Deeds page 385, Douglas County, Nevada, records.

6/16/89
JDR/jon1

Page 4 of 4

DOUGLAS 03-001555 VM

REQUESTED BY
Interwest Mtg
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 SEP -6 A11 :58

SUZANNE BEAUDREAU
RECORDER

210244

\$6⁰⁰ PAID *Bh* DEPUTY

BOOK 989 PAGE 444-A