

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

STEVEN M. DRESSER and ANTONETTE DRESSER, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

STEVEN J. BOLAM and FAITH A. BOLAM, husband and wife as community property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 23rd day of June, '89.

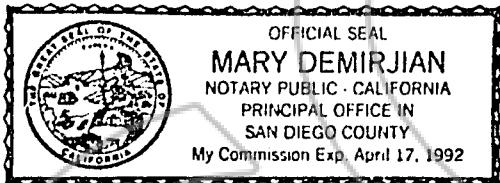
Steven M. Dresser
STEVEN M. DRESSER

Antonette Dresser
ANTONETTE DRESSER

STATE OF CALIFORNIA)
COUNTY OF SAN Diego) :SS

On June 23rd, 1989 personally appeared before me, a Notary Public, Steven M. Dresser and Antonette Dresser who acknowledged that They executed the above instrument.

Mary Demirjian
Notary Public



WHEN RECORDED MAIL TO:
STEVEN J. BOLAM
11435 PALABRA CIR.,
SAN DIEGO, CA 92124

The Grantor(s) declare(s):
Document Transfer Tax is \$2.75
(X)computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
RIDGE TAHOE PROPERTY OWNERS ASSN.
P.O. BOX 4222
STATELINE, NV. 89449

Jeffrey L. Hartman
Attorney at Law
333 W. Moana
Reno, NV 89509

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

A Portion of APN 42-230- 23

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 SEP -6 P2:02

SUZANNE BEAUDREAU
RECORDER
\$6⁰⁰ PAID K12 DEPUTY
BOOK 989 PAGE 541
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