A.P.N. 13-054-05

## Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):	
Documentary transfer tax is \$23.10*	
( ) computed on full value of property conveyed, or	
esandmushes and lo sules seel sules llut no betugmos (xx)	
( ) Unincorporated area: ( ) City of	, and
( ) Realty not sold.	
THIS INDENTURE WITNESSETH: That THOMAS Y.	JOHNSON and LINDA E. JOHNSON, husband
and wife	
· ·	ich is hereby acknowledged, do hereby Grant, Bargain. Sell and
Convey to KENNETH HOOKS and EMILA HOOKS,	husband and wife, as joint tenants with
right of survivorship	
all that real property situate in the	County ofDouglas
State of Nevada, bounded and described as follows:	
Lot 11, SIERRA ESTATES, according to the the County Recorder of Douglas County, I	
Together with all and singular the tenements, hereditamenappertaining.	nts and appurtenances thereunto belonging or in anywise
200 1 164h	day of August \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
STATE OF NEVADA COUNTY OF Carson City  SS.	Thomas Y. Johnson
OnAugust 16, 1989	Linda E. Johnson
personally appeared before me, a Notary Public,	
Thomas Y. Johnson and Linda E. Johnson	
Elinda E. Bolinson	WHEN RECORDED MAIL TO:MR. AND MRS. KENNETH HOOKS
who acknowledged that the Y executed the above instrument.	· 3670 Green Acre Drive
$\sim$	Carson City, Nevada 89701
Signature	
(Notary Public)	
(Notarial Sea()	
D. L. C.I.I.I. EV. CHARMAN	REQUESTED BY
B. J. GULLEY-CHAPMAN  Notary Public - State of Neveda	Northern Nevada Title Company IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA
Appointment Recorded In Carpon Oily	adducto course were

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RECORDER 21029
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