GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DANIEL F. BERMAN and KATHLEEN S. BERMAN, Husband and	
Wife	
in consideration of \$ 10.00 , the receipt of	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to H. PAUL DURBIN, An Unmarried man	
Convey to	
	The form and a large state of the state of t
and to the heirs and assigns of such Grantee forever, all that real programme and to the heirs and assigns of such Grantee forever, all that real programme and to the heirs and assigns of such Grantee forever, all that real programme and to the heirs and assigns of such Grantee forever, all that real programme and the heirs and assigns of such Grantee forever, all that real programme and the heirs and assigns of such Grantee forever, all that real programme and the heirs and assigns of such Grantee forever, all that real programme and the heirs and assigns of such Grantee forever, all that real programme and the heirs and the heirs are the heir such as the heir	roperty situated in theUnincorporated
County of <u>Douglas</u> , State of	Nevada, bounded and described as follows:
	fficial Map of SIERRA VISTA RANCH ESTATES, Recorder of Douglas County, Nevada, on , as Document No. 35259.
A.P.N. 27-671-02	
The state of the s	
any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness our hand s this 35th	day of Hugust, 1989.
STATE OF NEVADA California	D. A F R
COUNTY OF SS	DANIEL F. BERMAN
V > 4 V4	Kathleen S. Bernan
personally appeared before me, a Notary Public, Daniel F. Berman	KATHLEEN S. BERMAN
Kathleen S. Berman	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
who acknowledged that the executed the above instrument.	
100111	
Notary Public	. / /
OFFICIAL SEAL	ORDER NO. ESCROW NOM46161CH
CLARICE BOLLES TO THE HOTARY PUBLIC-GALIFORNIA SONOMA COUNTY	
MY COMM. EXP. APR. 22,1993	WHEN RECORDED MAIL TO:
The surface (a) declarately	_Mr. H. Paul Durbin 892 Marion Way
The grantor(s) declare(s): Documentary transfer tax is \$ 187.00	Gardnerville, Nv 89410
(XX) computed on full value of property conveyed, or () computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	•
MAIL TAX STATEMENTS TO:	
Old Stone Mortgage	
P.O. Box 1517	
	REQUESTED BY WESTERN TITLE COMPANY, INC.
Walla Walla, Wa 99362	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
MANOUKIAN. SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	*89 SEP -8 P3:50
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET KINGSBURY SQUARE	
CARSON CITY, NEVADA 89701-4290 P. O. BOX 3390 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449 3390 TELEPHONE (702) 588 6676	SUZANNE BEAUDREAU RECORDER 210532

SUZANNE BEAUDREAU RECORDER 210532

\$500 PAID K10 DEPUTY

BGOK 989 PAGE 1045