

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CARL E. STAPP AND DOROTHY L. STAPP, husband and wife
as joint tenants

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to CARL E. STAPP AND DOROTHY L. STAPP, husband and wife, as tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated
County of Douglas , State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto, and made a part here of

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness OUR hands this September 8 day of 1989.

STATE OF NEVADA

COUNTY OF Douglas

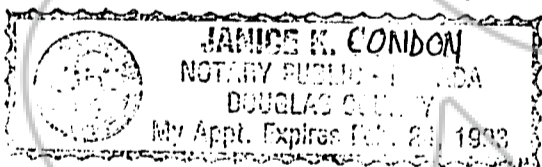
SS

Carl E. Stapp
CARL E. STAPP

Dorothy L. Stapp
DOROTHY L. STAPP

On September 8, 1989
personally appeared before me, a Notary Public,
Carl E. Stapp
Dorothy L. Stapp
who acknowledged that The 4 executed
the above instrument.

Janice K. Condon
Notary Public



ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Carl E. & Dorothy L. Stapp
P.O. Box 1005
Minden, NV 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ Exempt #5
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Carl E. & Dorothy L. Stapp
P.O. Box 1005
Minden, NV 89423

MANOUJKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701 4290
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449 3390
TELEPHONE (702) 588-6676

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EXHIBIT "A"

All that real property situate in the county of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot 274, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512

A.P.N. 29-174-07

Parcel 2:

Lot 2, in Block A, as shown on the map of BELARRA SUBDIVISION UNIT NO. 2-B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 11, 1978, as Document No. 16600.

A.P.N. 25-452-12

Parcel 3:

Unit 6, as set forth on BELARRA TOWNHOUSE ESTATES, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 25, 1978, as Document No. 19954.

A.P.N. 25-461-12

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 SEP -8 P3:54

SUZANNE BEAUDREAU
RECORDER

210534

\$ 6.00 PAID K 12 DEPUTY

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