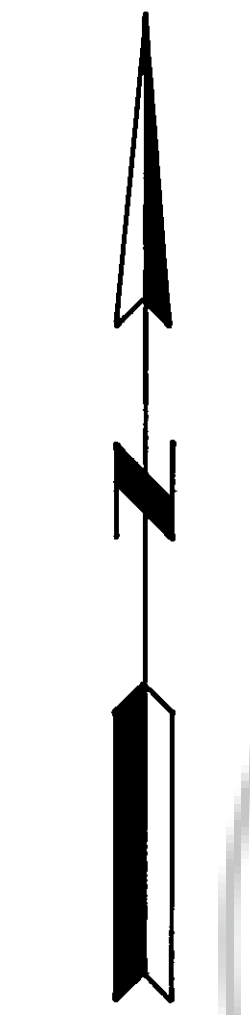
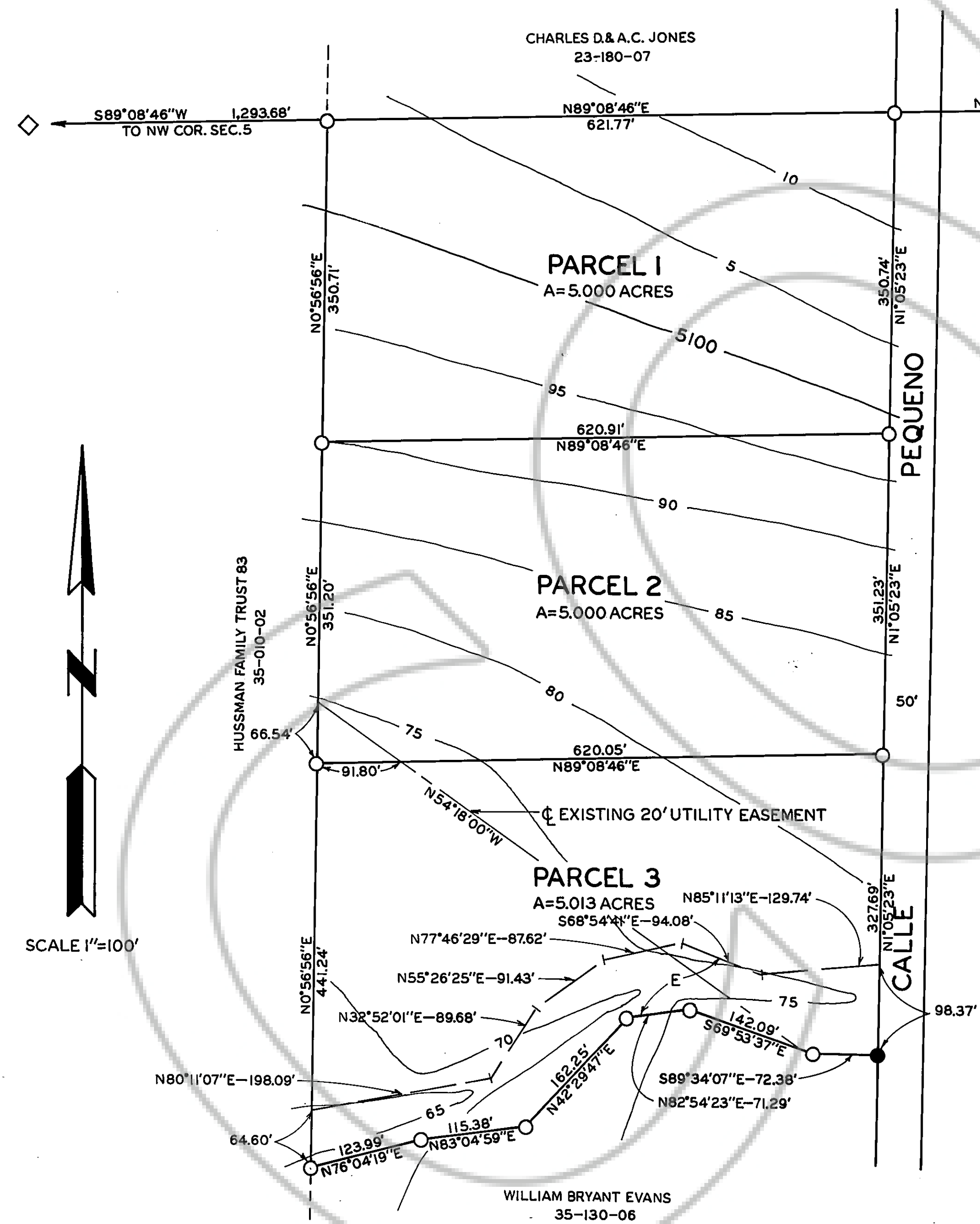


VICINITY MAP
NOT TO SCALE

TOTAL AREA OF PARCELS=15.013 ACRES.

BASIS OF BEARINGS IS THE NORTH LINE OF THE NW 1/4 OF SEC. 5, T.12N., R.21E., M.D.B.&M. WHICH BEARS N89°08'46"E AS PER RECORD MAP, BOOK 1079, PAGE 1793.



UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

4-28-89
DATE
4-28-89
DATE

Sierra Pacific Power Co.
SIERRA PACIFIC POWER CO.
Continental Telephone Co.
CONTINENTAL TELEPHONE CO.

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT GILBERT L. AND ESPERANZA SHIRLEY ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:
1. DEED OF TRUST WITH BENEFICIARIES STODDARD M. JACOBSEN AND JEWEL I. JACOBSEN, TRUSTEES OF THE JACOBSEN FAMILY 1982 TRUST, RECORDED JANUARY 27, 1989 IN BOOK 189, PAGE 3637. DOCUMENT NO. 195229.

4-10-89
DATE

Janice K. Condon
JANICE K. CONDON
CHIEF TITLE OFFICER
WESTERN TITLE CO.

UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS MAP:
1. A 75' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.
2. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

LEGEND

- ◇ FD. BLM BRASS CAP
- SET 5/8" REBAR WITH CAP STAMPED RLS 3090.
- FD. 3/4" PIPE WITH CAP STAMPED RLS 2983 AS PER RECORD MAP, BOOK 1179, PAGE 73.
- E DRAINAGE EASEMENT.

NOTES

1. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES A 100 FOOT MINIMUM SEPARATION BETWEEN A WELL AND A SHALLOW SEPTIC SYSTEM AND A 150 FOOT MINIMUM SEPARATION FOR A DEEP SYSTEM.
2. DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.
3. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
4. EACH DWELLING USING WATER SUPPLIED FROM A WELL SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
5. THIS MAP IS A DIVISION OF PARCEL 1 AND PARCEL 2 AS DESCRIBED IN RECORD DEED, BOOK 189, PAGE 3635.
6. ALL UTILITIES SHALL BE UNDERGROUND.
7. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO THE RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
8. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462 (3).
9. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.

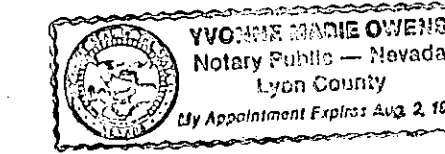
OWNER'S CERTIFICATE

WE, GILBERT L. SHIRLEY AND ESPERANZA SHIRLEY, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Esperanza Shirley
ESPERANZA SHIRLEY
Gilbert L. Shirley
GILBERT L. SHIRLEY

STATE OF NEVADA S.S.
COUNTY OF DOUGLAS

ON THIS 15th DAY OF May, 1989, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, GILBERT L. AND ESPERANZA SHIRLEY, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

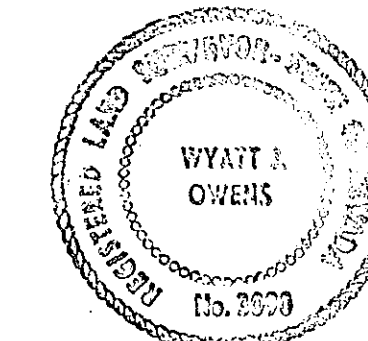


Yvonne Marie Owens
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT; THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GILBERT L. SHIRLEY; THE LANDS SURVEYED LIE WITHIN SECTION 5, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON FEBRUARY 11, 1989; THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES; THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

5/16/89
DATE



Wyatt J. Owens
WYATT J. OWENS, RLS 3090

COUNTY ENGINEER'S CERTIFICATE

I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

9-7-89
DATE

Mark V. Gonzales
MARK V. GONZALES
DOUGLAS COUNTY ENGINEER

CHIEF PLANNING OFFICIAL'S CERTIFICATE

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS SUBSTANTIALLY IN CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

9-8-89
DATE

John Renz
JOHN RENZ
CHIEF PLANNING OFFICIAL

COUNTY CLERK'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 4th DAY OF May, 1989, AND WAS APPROVED AND ACCEPTED.

9/8/89
DATE

Barbara Reed
BARBARA REED
DOUGLAS COUNTY CLERK

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 8th DAY OF September, 1989, AT 58 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 989 OF OFFICIAL RECORDS, AT PAGE 1053; DOCUMENT NUMBER 210535. RECORDED AT THE REQUEST OF WYATT J. OWENS.

Kathy Lee Jordan
DOUGLAS COUNTY RECORDER

PARCEL MAP
FOR
GILBERT L. AND ESPERANZA SHIRLEY
WITHIN THE NW 1/4 OF SECTION 5
T.12N., R.21E., M.D.B.&M.
DOUGLAS COUNTY, NEVADA