AND WHEN RECORDED MAIL TO

Street Address

Keystone Masenry

P.O. Bey 3742

Poly Carson City Nu.

1055

Cowdery's Form No. 379 - MECHANICS' LIEN (Rev. 5/88)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Mechanics' Lien
The undersigned
Claimant, claims a mechanics' lien upon the following described real property: City of Genoa County of Douglas, Nevada 2259 Meadowlark Lane-lot 30 as shown on the offical map of Pioneer Trail Ranch Subdivision, unit #2 recorded Jan.27, 1972 Book 1 of Maps as Doc. 357534 (General description of property where the work or materials were furnished. A street address is sufficient, but if possible, use both street address and legal description.)
The sum of \$
is due claimant (after deducting all just credits and offsets) for the following labor, services, equipment or materials furnished by claimant INSTALLATION. OF . 20. SQ., FT., QUARTZITE., .100. SQ., FT., METAL, LATH
3. HRS., LABOR AT .2500 PER HOUR. Claimant furnished the work and materials at the request of, or under contract with ROBERT H. MIENHART— GENERAL CONTRACTOR NV. LIC. # .0027926 (Name of person or firm who ordered or contracted for the work or materials.)
The owners and reputed owners of the property are
By: KEYSTONE MASONERY (Signature of claimant or authorized agent.)
VERIFICATION I, the undersigned, say I am the
("President of," "Manager of," "A partner of," "Owner of," etc.) the claimant of the foregoing mechanics' lien. I have read said claim of mechanics' lien and know the contents thereof; the same is true of my own knowledge.
I declare under penalty of perjury of the laws of California that the foregoing is true and correct.
Executed on
Page 1 This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the advice of an attorney. The printer does not make any warranty, either express or implied, as to the legal validity of any provision or the suitability of these forms in any specific transaction.

Paul, Larkin, Keystone Masonry

STATE OF NEVADA CUUNTY OF DOUGLAS
on this 8th day of Seplember 1989, before me
Lisa A. Minter , the undersigned Notary Public, personally appeared Paul Larkin
() Personally known to me () Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that executed it. WITNESS my hand and official seal. Lisa A autifield Minter Notary Public
LISA A. PORTERFIELD Notary Public · Nevada Douglas County My Appointment Expires Sept. 26, 1869

REQUESTED BY

Keyston Masonry

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

189 SEP -8 P4:00

SUZANNE BEAUDREAU
RECORDER 210536

\$600K PAIL K12 DEPUTY
BOOK 989PAGE1055