

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

RIDL LTD., a Nevada Partnership

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

ANDREW G. GETAS AND ANITA B. GETAS husband and wife,
as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

PARCEL 1-B, as set forth on that certain Parcel Map for R.I.D.L., LTD., filed for record in the office of the County Recorder of Douglas County, Nevada on March 31, 1988 in Book 388, Page 4120, as Document No. 175389.

Assessment Parcel No. 23-470-18

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 5TH day of SEPTEMBER, 1989.

RIDL LTD.,
a Nevada Partnership

[Signature]
LYNN HETRICK
General Partner

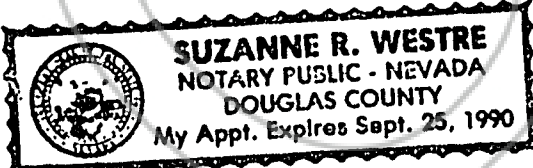
STATE OF Nevada)
) :SS
COUNTY OF Douglas)

On this 7TH day of September, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Lynn Hettrick
who is the General Partner of RIDL, Ltd., a Nevada Partnership corporation, personally known to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Suzanne R. Westre Redden
Notary Public



SEND TAX STATEMENT TO!
WHEN RECORDED MAIL TO:
ANDREW G. GETAS
795 Bluerock
Gardnerville, NV 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$44.55
(X)computed on full value less
value of liens and encumbrances

Jeffrey L. Hartman
Attorney at Law
333 W. Moana
Reno, NV 89509

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 SEP -8 P4:07

SUZANNE BEAUDREAU
RECORDER
DEPUTY
\$ 5.00 PAID K18
BOOK **989** PAGE **1058**

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