

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Pete Rogney
- 3. The FULL ADDRESS of the undersigned is PO Box 1029, Minden, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
<u>Raymond Andres and Donna L. Andres</u>	<u>General Delivery, Gardnerville, NV 89410</u>

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

- 7. A work of improvement on the property hereinafter described was COMPLETED July 21, 1989
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is ROGNEY & SONS

(If no contractor, insert "none.")

- 9. The street address of said property is 1307 Jacobsen Lane, Gardnerville, NV 89410
- 10. The property on which said work of improvement was completed is in the City of \_\_\_\_\_  
County of Douglas, State of Nevada, and is described as follows:

Parcel 3, as shown on the Amended Record of Survey, recorded August 10, 1985, in Book 885, Page 1151, Document No. 121370, Official Records of Douglas County, State of Nevada. A.P.No. 35-150-32

Dated: September 8, 1989

Verification for INDIVIDUAL owner :  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.  
 \_\_\_\_\_ )

Signature of owner named in paragraph 2 X  
ROGNEY & SONS  
PETE ROGNEY

The undersigned, being first duly sworn, states that \_\_\_\_\_ he is the owner of the aforesaid interest or estate in the property described in the above notice; that \_\_\_\_\_ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

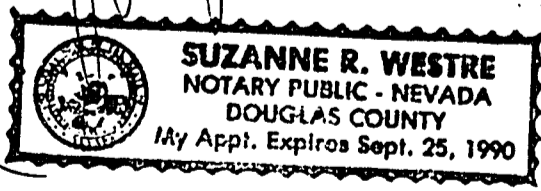
Signature of owner named in paragraph 2 \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me  
 on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state.

Verification for PARTNERSHIP owner:  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.  
 \_\_\_\_\_ )  
 being duly sworn, says:  
 That he is one of the partners of \_\_\_\_\_,  
 the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership: that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

PARTNERSHIP  
 Verification for CORPORATE owner:  
 STATE OF Nevada )  
 COUNTY OF Douglas ) ss.  
 \_\_\_\_\_ )  
 being duly sworn, says:  
 That he is the partner  
 of Rogney & Sons, the partnership  
 that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of Partner \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me  
 on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state.

Signature of officer X  
 SUBSCRIBED AND SWORN TO before me  
 on \_\_\_\_\_  
 Signature Suzanne R. Westre  
 Notary Public in and for said state.



Order No. \_\_\_\_\_  
 Escrow No. 03001054 VM  
 Loan No. \_\_\_\_\_

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

WHEN RECORDED MAIL TO:  
Andres  
General Delivery  
Gardnerville, NV 89410

'89 SEP -8 P4:12  
 SUZANNE BEAUDREAU  
 RECORDER **210542**  
 \$ 5.00 PAID 1.12 DEPUTY  
 BOOK **989** PAGE **1062**