

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That INTERSTATE EXCHANGE, INC., a California corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to DUANE L. FAW and LUCILE C. FAW, husband and wife

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

Lot 5, in Block N, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, page 055, Filing No. 35914.

APN 27-574-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 28th day of August , 19 89 .

STATE OF NEVADA

COUNTY OF _____

SS

INTERSTATE EXCHANGE, INC.

BY: William J. Firmin
William J. Firmin President

On _____ personally appeared before me, a Notary Public,

who acknowledged that _____ he _____ executed the above instrument.

Notary Public

ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Grantees herein below

The grantor(s) declare(s):
Documentary transfer tax is \$ 19.80
() computed on full value of property conveyed, or
~~(x)~~ computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

DUANE L. & LUCILE C. FAW
23301 BOCANA
MALIBU, CA 90265

FOR RECORDER'S USE

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701 4290
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
KINGSBURY SQUARE
P O BOX 3390
STATELINE, NEVADA 89449 3390
TELEPHONE (702) 588-6676

210843

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TICOR TITLE INSURANCE

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

On AUGUST 28, 1989 before me, the undersigned, a Notary Public in and for
said State, personally appeared WILLIAM J. FIRMIN
personally known to me or proved to me on the basis
of satisfactory evidence to be the person who executed
the within instrument as the _____
President, and _____

_____ personally known to me or
proved to me on the basis of satisfactory evidence to be
the person who executed the within instrument as the
_____ Secretary of the Corporation
that executed the within instrument and acknowledged
to me that such corporation executed the within instru-
ment pursuant to its by-laws or a resolution of its
board of directors.

WITNESS my hand and official seal

Signature Francine Lea Lundgren



(This area for official notarial seal)

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 SEP 13 P3:22

SUZANNE BEAUDREAU **210843**
RECORDER

\$6⁰⁰ PAID KB DEPUTY

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↑ STAPLE HERE ↓