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EMPLOYME.IT

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA, EMPLOYMENT SECURITY DEPARTMENT, Plaintiff,

VS.

JUDGMENT

LANCE JACKSON
AND JAMES FEDDISH
CO-PARTNERS, DOING BUSINESS AS
QUALITY CABINETS

Defendant. /

the provisions of Section 612.630, Nevada Revised Statutes, by way of a Certificate of Judgment filed herein on July 28, and it appearing from the record that the defendant, Lance Jackson and James Feddish, co-partners, doing business as Quality Cabinets was given notice of more than fifteen (15) days prior to this proceeding, by registered mail addressed to the last known place of business, as appears more fully from the Affidavit of Joanne Brentlinger, on file herein, and that said Lance Jackson and James Feddish, co-partners, doing business as Quality Cabinets was an employer as defined in Chapter 612, Nevada Revised Statutes, and is indebted to the Employment Security Department of the State of Nevada for contributions to the Nevada Unemployment Compensation Fund, and

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interest and forfeit thereon, in the total amount of Three Thousand Five Hundred Sixty-seven and 38/100 Dollars (\$3,567.38); and it further appearing that the entry of Judgment herein is mandatory and required by Statute. THEREFORE, Judgment is hereby awarded to NOW. plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DEPARTMENT, against the defendant, Lance Jackson James Feddish. and co-partners, doing business as Quality Cabinets in the sum of Three Thousand Five Hundred Sixty-seven and 38/.100 Dollars (\$3,567.38), with interest thereon at the legal rate in accordance with the provisions of the aforesaid Chapter 612, Nevada Revised Statutes. , NEVADA, this DONE at beraf Recol Clerk of the Judicial District Court of the 17 State of Nevada in and for the County of - Houce 18 19 Return to: 20 Employment Security Department 500 East Third Street 21 Carson City, Nevada 89713 22 CERTIFIED COPY The document to which this certificate is attached is a 23 full, true and correct copy of the original on file and of record in my office. 24 SEAL Mudwet 30,19 25 Clerk of the Way Judicial District Court of the State of Nevada, in-and for the County of Douglas. 26 58 SEPTE F3 52 106008.00 27 210845 28

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