

1263 S. Stewart Street
Carson City, Nevada 89712
Ptn. of APN 07-380-03

QUITCLAIM DEED

THIS DEED, made this 18th day of May, 19 89, between DOUGLAS COUNTY, a political subdivision of the STATE OF NEVADA, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00) lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release and forever quitclaim unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all of GRANTOR'S right, title and interest in and to that certain real property; said real property situate, lying and being in Douglas County, State of Nevada, described as all that portion of the Northeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B. & M., being a portion of the 20 acre parcel as depicted on the Record of Survey No. 13 for Douglas County, Nevada, recorded in Douglas County, State of Nevada, on the 7th day of June, 1985, in Book 685 of Official Records, at Page 439, as Document No. 118308, more particularly described as follows:

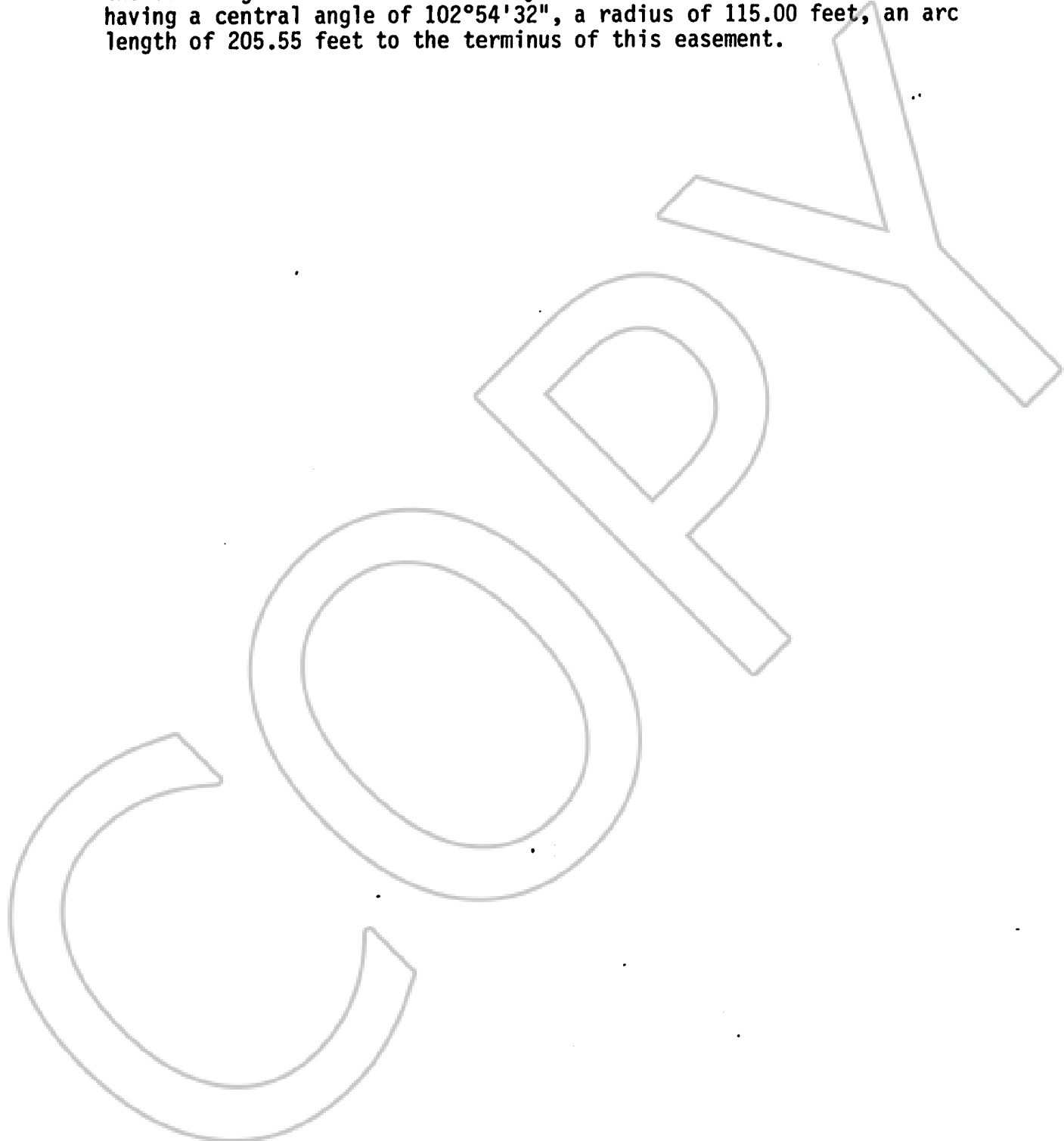
Commencing at the East 1/4 corner of said Section 24, T. 13 N., R. 18 E., M.D.B. & M.; thence North 83°26'31" West, 961.50 feet to the Southeast corner of the said 20 acre parcel; thence along the Southerly boundary line of the said 20 acre parcel, South 89°57'44" West, 750.00 feet to the Southwest corner of the said 20 acre parcel; thence along the Westerly boundary line of the said 20 acre parcel, North 00°02'16" West, 501.60 feet to the TRUE POINT OF BEGINNING; thence leaving said boundary line, North 89°57'44" East, 199.02 feet to a point; thence along a curve to the North, concave to the East, having a radial bearing of North 59°19'02" East, a radius of 140.00 feet, a central angle of 66°00'00" and an arc length of 161.27 feet to a point; thence North 06°32'19" East, 128.48 feet to a point; thence South 89°57'44" West, 220.00 feet to a point on the Westerly boundary line of said 20 acre parcel; thence along said boundary line South 00°02'16" East, 280.00 feet to the point of beginning. Containing 1.28 Acres, more or less.

TOGETHER WITH a road and public utility easement situate, lying and being in Douglas County, State of Nevada, described as all that portion of the Northeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B. & M., being a portion of the 20 acre parcel as depicted on the Record of Survey No. 13 for Douglas County, Nevada, recorded in Douglas County, State of Nevada, on the 7th day of June, 1985 in Book 685 of Official Records, at Page 439 as Document No. 118308, more particularly described as follows:

Commencing at the East 1/4 corner of said Section 24, T. 13 N., R. 18 E., M.D.B. & M.; thence North 83°26'31" West, 961.50 feet to the Southwest corner of said 20 acre parcel; thence along the Southerly boundary line of said 20 acre parcel, South 89°57'44" West, 431.45 feet to the TRUE POINT OF BEGINNING, said point being on the

Kingsbury Maintenance Station (continued):

Centerline of a 50' wide Roadway and Public Utility Easement, the centerline of which is described as follows; thence leaving said boundary line, North $17^{\circ}35'30''$ West, 47.98 feet to a point; thence along a curve in a Northerly direction concave to the East, having a central angle of $39^{\circ}00'00''$, a radius of 324.75 feet, an arc length of 221.05 feet to a point; thence North $21^{\circ}24'30''$ East, 67.00 feet to a point; thence along a curve in a Northwesterly direction concave to the Southwest, having a central angle of $89^{\circ}00'00''$, a radius of 110.00 feet, an arc length of 170.87 feet to a point of reverse curvature; thence along a curve in a Northerly direction concave to the East, having a central angle of $102^{\circ}54'32''$, a radius of 115.00 feet, an arc length of 205.55 feet to the terminus of this easement.



TOGETHER with all and singular the tenements, hereditaments and appurtenances there-
unto belonging, or in anywise appertaining, and the reversion and reversions, remainder
and remainders, rents, issues and profits thereof; with the exception of any and all
reservations as are previously hereinabove expressly excepted from this conveyance.

TO HAVE AND TO HOLD all and singular the said real property, together with the
appurtenances, unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by and through its officers thereunto duly
authorized, has caused these presents to be executed the day and year first above written.

Attest:

DOUGLAS COUNTY, a political subdivision of
the STATE OF NEVADA
(Name of Corporation)

Barbara Reed
County Clerk

By M. Fischer
BOARD OF DOUGLAS COUNTY COMMISSIONERS
CHAIRMAN MICHAEL FISCHER

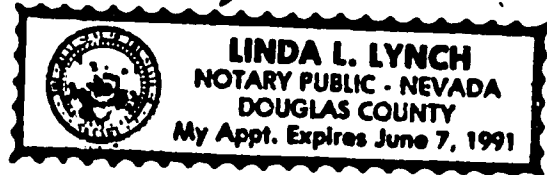
STATE OF Nevada

On this 13 day of September, 1989, personally appeared before me,
the undersigned, a Notary Public in and for the County of Douglas,
State of Nevada.

who acknowledged to me that the said corporation executed the above instrument.

IN WITNESS WHEREOF I have hereunto set
my hand and affixed my official seal the
day and year in this certificate first above
written.

Linda L. Lynch



REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 SEP 14 A9:35