

M45720-5 Accom

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALBERT S. BOZSIK, JR. and OLIVIA V. BOZSIK, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to ROBERT M. VARGAS and MARGARET VARGAS,

husband and wife, as joint tenants, with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

Lot 7, in Block G, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on November 16, 1970, in Book 1 of Maps, page 224, as Document No. 50212.

APN 37-464-19

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 13TH day of AUGUST, 1989.

STATE OF California
COUNTY OF San Joaquin SS

On Aug 13th, 1989 personally appeared before me, a Notary Public, ALBERT S. BOZSIK, JR.
OLIVIA V. BOZSIK

who acknowledged that he executed the above instrument.

Barbara B. Johnson
Notary Public

Albert S. Bozsik, Jr.
ALBERT S. BOZSIK, JR.
Olivia V. Bozsik
OLIVIA V. BOZSIK

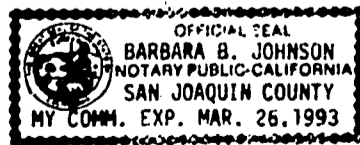
ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ -0- SEC 3
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
ROBERT M. MARGARET VARGAS
15942 MAYBROOK ST
WESTMINSTER, CA

FOR RECORDER'S USE



MANOUKIAN, SCARPELLO & MALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701 4290, TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE: KINGSBURY SQUARE, P. O. BOX 3390, STATELINE, NEVADA 89449 3390, TELEPHONE (702) 588-6676

210859

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COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

**IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

'89 SEP 14 AM 1:15

SUZANNE BEAUDREAU
RECORDER

210859

\$ 6.00 PAID K12 DEPUTY

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