

THIS INDENTURE WITNESSETH: That THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to H & S CONSTRUCTION, INC., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 249, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

APN 29-333-09

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of the County Recorder of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easement is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 21, 1989

STATE OF CALIFORNIA

County of SONOMA

On 25 August 1989

personally appeared before me, a Notary Public, STEVE MORRISON known to be the EXECUTIVE VICE PRESIDENT and acknowledged that he executed the above instrument

Kathleen R. Evans  
Notary Public



THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

By: [Signature]  
Steve Morrison  
Executive Vice President

SHEERIN, WALSH & KEELE  
\*\*\*\*\*  
P.O. BOX 606  
CARSON CITY, NEVADA 89702  
\*\*\*\*\*  
P.O. BOX 1327  
GARDNERVILLE, NEVADA 89410

The grantor (s) declare (s):  
Documentary transfer tax is \$ 18.70  
(XX) computed on full value of property conveyed

FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

H & S CONSTRUCTION  
P.O. BOX 2077  
MINDEN, NEVADA 89423

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REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 SEP 14 11:23

SUZANNE BEAUDREAU  
RECORDER 210867

\$ 5.00 PAID K12 DEPUTY  
BOOK 989 PAGE 1674