

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VERNON SMITH and TRACY SMITH, Husband and Wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to NANCY NELSON, A Single Woman and WILLIAM F. NELSON, An Unmarried Man, Daughter and Father, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas , State of Nevada, bounded and described as follows:

Lot 18, as shown on the FINAL MAP OF SHERIDAN MEADOWS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 21, 1973, in Book 573, Page 762, as Document No. 66349.

A.P.N. 19-220-18

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 12th day of September , 19 89 .

STATE OF NEVADA  
~~STATE OF CALIFORNIA~~ COUNTY OF LOS ANGELES SS

On 9-12-89 personally appeared before me, a Notary Public, VERNON SMITH & TRACY SMITH

who acknowledged that they executed the above instrument.

*[Signature]*  
Notary Public

Vernon Smith  
VERNON SMITH  
Tracy Smith  
TRACY SMITH



The grantor(s) declare(s):  
Documentary transfer tax is \$ 60.50  
(  ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Same as Above

ORDER NO.  
ESCROW NO. M46415CH  
WHEN RECORDED MAIL TO:  
Ms. Nancy Nelson  
P.O. Box 245  
Gardnerville, Nv 89410

FOR RECORDER'S USE

MANOUJKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701 4290  
TELEPHONE (702) 882-4577  
LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P. O. BOX 3390  
STATELINE, NEVADA 89449 3390  
TELEPHONE (702) 588-6676

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 SEP 14 AM 11:27

SUZANNE BEAUDREAU  
RECORDER **210870**

\$ 5.00 PAID K10 DEPUTY

BOOK **989** PAGE **1679**