| XOX MENXXNO .RPTT = 15.40  |  |
|--|--|
| Escrow No. 204893-LM   |  |
| WHEN RECORDED, MAIL TO:  |  |
| Carla C. Cater   |  |
| Eugene & Fran R. Wittenberg<br>c/o 4602 E. Avalon  |  |
| Phoenix, AZ<br>85018   |  |
|  |  |
| Space  | above this line for recorder's use   |
| GRANT, BARGAIN and   | SALE DEED  |
| · ·  | ^  |
| FOR A VALUABLE CONSIDERATION, receipt of   | of which is hereby acknowledged,   |
| STEVEN M. CHARPENTIER, a married man as his so   | ole and separate property  |
| do(es) hereby GRANT, BARGAIN and SELL t  |  |
| CARLA C. CARTER, an unmarried woman as to an EUGENE WITTENBERG & FRAN R. WITTENBERG, husban  |  |
| of survivorship as to an undivided 50% interesthe real property situate in the County        |  |
| Nevada, described as follows:  | DOUGHAS TO THE TOTAL OF THE TOT |
| AN UNDIVIDED 1/11ths INTEREST IN AND TO THE FO   | OLLOWING PARCEL:   |
| Unit 5, as set forth in the Condominium Map o  |  |
| Unit No. 3, filed for record February 6, 1981 as Document No. 53365 Official Records of Doug | 3.7  |
| of Nevada.   | \  |
| TOGETHER WITH an undivided 1/8ths interest is designated as Common Areas as set forth on the |  |
| Lot 1, Tahoe Village Unit No. 3, filed for re-   | cord February 6, 1981  |
| in Book 281, Page 785, as Document No. 53365, Douglas County, State of Nevada.               | Official Records of  |
|  |  |
| Assessor's Parcel No. 42-130-05  |  |
|  |  |
|  | \ \  |
|  |  |
|  | ) )  |
|  | <i>'</i>   |
|  |  |
| TOGETHER with all tenements, hereditame  | nts and appurtenances, including   |
| easements and water rights, if any, the and any reversions, remainders, rents,               | issues or profits thereof.   |
|  |  |
| Dated  |  |
|  | STEVEN M. CHARPENTIER  |
| LAURA E. MURRAY Notary Public — Nevada Douglas Court   |  |
| Douglas County  My Appointment 5   |  |
| STATE OF NEVADA  STATE OF NEVADA  SS.  |  |
| County of DOUGLAS )  |  |
| On <u>SEPTEMBER 13, 1989</u> personally  |  |
| appeared before me, a Notary Public,   | REQUESTED BY FIRST NEVADA TITLE COMPANY  |
| STEVEN M. CHARPENTIER  | IN OFFICIAL RECORDS OF<br>DOUGLAS CO NEVADA  |
|  | BOOKENS COLLECTION   |
| who acknowledged that he executed  | 189 SEP 18 P4:02   |
| the above instrument.  | 241102   |
| 1 Second Second  | SUZANNE BEAUDREAU  |

SUZANNE BEAUDREAU
RECORDER

1748 (2/7

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