

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

✓
 Name WEYERHAEUSER MORTGAGE CO
 1550 PARKSIDE DRIVE
 PO BOX 8151
 Street Address WALNUT CREEK, CA 94596-8151
 City & State
 057198 PALMA
 ATTN: PAT DECIOUS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Request for Notice

UNDER SECTION 2924b CIVIL CODE

In accordance with Section 2924b, Civil Code, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 169785 on DECEMBER 31, 19 87 in Book 1287 page 4269 Official Records of DOUGLAS County, NEVADA and describing land therein as DESCRIBED ON DEED OF TRUST AND REFERRED TO HEREIN.

Executed by CANDIDO S. PALMA AND JESUS ZAIDA PALMA as Trustor,
 in which REPUBLIC FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION is named as
 Beneficiary, and MASON-MCDUFFIE SERVICE CO., A CALIFORNIA CORPORATION as Trustee,
 be mailed to CANDIDO S. PALMA AND JESUS ZAIDA PALMA
 at 217 SNOWFLOWER CIRCLE

Number and Street
STATELINE, NEVADA 89449

City and State

REPUBLIC FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated AUGUST 18, 1989

By

Angelica Austria
 Assistant Secretary
 ANGELICA AUSTRIA

FOR CORPORATE ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

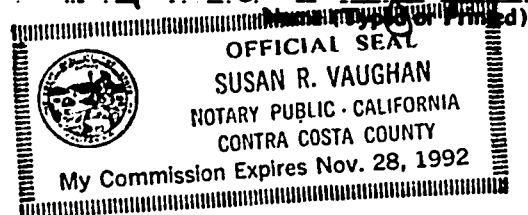
} ss.

On AUGUST 18, 1989

before me, the undersigned, a Notary Public in and for said State, personally appeared
ANGELICA AUSTRIA known to me to be Assistant Secretary of the Corporation that
 executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation
 therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution
 of its board of directors.

WITNESS my hand and official seal. Signature

Susan R. Vaughan



211105

BOOK 989 PAGE 2191

(This area for official notarial seal)

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northwest 1/4 of Section 18, Township 13 North, Range 19 East, M. D. B. & M., described as follows:

Commencing at the West 1/4 corner of said Section 18; thence North 0°23'38" West along the Westerly line of said Section a distance of 852.11 feet; thence North 89°38'45" East a distance of 366.33 feet to the True Point of Beginning; thence continuing North 89°38'45" East a distance of 191.12 feet; thence North 34°21'57" West a distance of 241.08 feet to a tangent curve concave to the Southeast and having a radius of 200.00 feet; thence Southerly along said last mentioned curve through a central angle of 62°31'52" a distance of 218.27 feet to the True Point of Beginning.

Said land also known as Lot 3 of Kingsbury Acres Unit No. 4 as set forth on assessors map, which is an unrecorded map.

A.P.N. 11-113-06



REQUESTED BY
Weyerhaeuser Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 SEP 19 A8:43

'88 MAR 14 A0:39

SUZANNE BEAUDREAU
RECORDER **211105**

SUZANNE BEAUDREAU
RECORDER

s. 6⁰⁰ PAID *K12* DEPUTY
BOOK **389** PAGE **2192**

12⁰⁰ PAID *GU* DEPUTY

BOOK **388** PAGE **1640**
174241