## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That MARY ABBIE QUINLAN, as Trustee of the  MARY ABBIE QUINLAN 1987 TRUST  in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ARMON J. DEDMON and ALENE E. DEDMON.  husband and wife, as joint tenants, with rights of survivorship  and to the heirs and assigns of such Grantee forever, all that real property situated in the			
		County of, State o	f Nevada, bounded and described as follows:
		Lot 17, as shown on the official map of filed for record in the office of the County R on April 14, 1965, as Document No. 27706.	
		APN 29-441-05	
any reversions, remainders, rents, issues or profits thereof.	d appurtenances thereunto belonging or in anywise appertaining, and		
Witnesshandthisthis	h day of <u>September</u> , 1989.		
On	Mary Abbie Quinlan, Trustee		
Notary Public	ORDER NO. ESCROW NO. MYLI48JC		
	WHEN RECORDED MAIL TO: Grantee herein below		
The grantor(s) declare(s):  Documentary transfer tax is \$ 71.50	· · · · · · · · · · · · · · · · · · ·		
( X) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE		
MAIL TAX STATEMENTS TO:			
ARMON J. DEDMON			
888 Long Valley Road			
Gardnerville, NV 89410	REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO REVADA		
MANOIJKIAN, SCARPELLO & ALLING, LTD.  ATTORNEYS AT LAW  CARSON CITY OFFICE  JOJ EAST PROCTOR STREET  CARSON CITY, NEVADA 89310 4900  TELEPHONE (702) 882-4577  LAKE TAHOE OFFICE  KINGSBURY SQUARE  P. O. BOX 3390  STATELINE, NEVADA 89449 3390  TELEPHONE (702) 588-6676	SUZANNE BEAUDREAU RECORDER 211119 PAIL DEPUTY		

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