

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM R. KEUPER and SUSAN M. KEUPER, Husband and Wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM B. HILL and LORI A. HILL, Husband and Wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas , State of Nevada, bounded and described as follows:

Lot 390, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as Fiel No. 66512.

A.P.N. 29-192-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 14th day of September , 19 89 .

STATE OF NEVADA

COUNTY OF Douglas

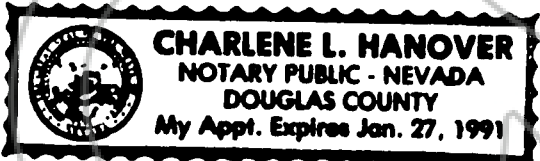
SS

On September 14, 1989 personally appeared before me, a Notary Public, William R. Keuper and Susan M. Keuper

who acknowledged that he executed the above instrument.

Charlene L. Hanover
Notary Public

William R. Keuper
WILLIAM R. KEUPER
Susan M. Keuper
SUSAN M. KEUPER



The grantor(s) declare(s):
Documentary transfer tax is \$ 71.50
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as Above

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4200
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89440-3390
TELEPHONE (702) 588-6676

ORDER NO.
ESCROW NO. M45771CH

WHEN RECORDED MAIL TO:
Mr. and Mrs. William Hill
705 Addler Road
Gardnerville, NV 89410

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 SEP 19 P12:04

SUZANNE BEAUDREAU
RECORDER **211122**

\$500 PAID [Signature] DEPUTY
BOOK **989** PAGE **2218**