

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

Country Lane Partnership, a General Partnership

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Craig Vincent Roy, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 3, in Block B, as said lot and block is shown on that map entitled COUNTRY LANE SUBDIVISION, recorded February 4, 1981 in Book 281 of Official Records at Pge 242, Douglas County, Nevada, as Document No. 53226.

APN 27-710-03.

Reserving therefrom any and all surface water rights belonging to the ALPINE LAND AND RESERVOIR CO., INC., a Nevada Corporation.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 14th day of September, 1989.

William L. Morrison

William L. Morrison, Gen. Partner
STATE OF NEVADA

Robert E. Whear

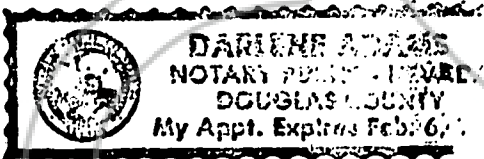
Robert E. Whear, Gen. Partner

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COUNTY OF DOUGLAS

On September 14, 1989 personally appeared before me, a Notary Public, William L. Morrison and Robert E. Whear, known to me to be General Partners in Country Lane Partnership, a General Partnership, and also who acknowledged that they executed the above instrument.

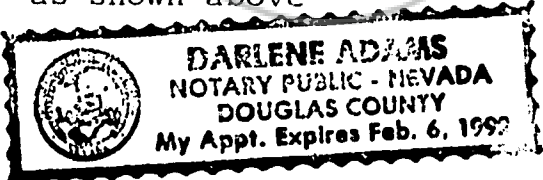
Darlene Adams
Notary Public



WHEN RECORDED MAIL TO:
Craig Vincent Roy
330 CULPER CT. #B
HERMOSA BEACH, CA 90254

The Grantor(s) declare(s):
Document Transfer Tax is \$64.90
(X) computed on full value of
property conveyed

MAIL TAX STATEMENTS TO:
as shown above



Jeffrey L. Hartman
Attorney at Law
333 W. Moana
Reno, NV 89509

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 SEP 19 P1:19

SUZANNE BEAUDREAU
RECORDER

211130

\$5.00 PAID *KIP* DEPUTY
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