

THIS INDENTURE WITNESSETH: That THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PETER S. ROTH and PAULINE H. SHIOTA-ROTH, husband and wife as community property with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 818, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

APN 29-374-02

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of the County Recorder of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easement is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 13, 1989

STATE OF CALIFORNIA

County of _____

On _____

personally appeared before me,

a Notary Public, _____

known to be the _____

and acknowledged that he

executed the above instrument

Notary Public

THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

[Signature]

By: HERBERT L. ROTH EXECUTIVE VICE PRESIDENT

SHEERIN, WALSH & KEELE ***** P.O. BOX 606 CARSON CITY, NEVADA 89702 ***** P.O. BOX 1327 GARDNERVILLE, NEVADA 89410

The grantor (s) declare (s): Documentary transfer tax is \$ 19.80 (XX) computed on full value of property conveyed

FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

PETER S. ROTH P.O. Box 9 Zephyr Cove, NV. 89448

: : : : : : : :

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On September 13, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared Herbert L. Roth personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Executive Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Rita Schwab



COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 SEP 21 AM 1:19

SUZANNE BEAUDREAU
RECORDER

211303

\$6⁰⁰ PAID K12 DEPUTY

BOOK 989 PAGE 2654