

Order No.  
Escrow No.  
Loan No.

✓ **WHEN RECORDED MAIL TO:**

Feder, Lopin, Goodman & Schwartz, Inc.  
1323 N. Broadway  
Santa Ana, CA 92706

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**MAIL TAX STATEMENT TO:**

John C. Hoham, Jr. and Shelley Ann Hoham,  
Trustees  
7120 Sumner  
Corona, CA 91720

**DOCUMENTARY TRANSFER TAX \$** *Exempt #8*  
..... Computed on the consideration or value of property conveyed; OR  
..... Computed on the consideration or value less liens or encumbrances  
remaining at time of sale.

Signature of Declarant or Agent determining tax — Firm Name

**QUITCLAIM DEED**

AP 01-140-04

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John C. Hoham, Jr. and Shelley A. Hoham, husband and wife, as community property

do hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

John C. Hoham, Jr. and Shelley Ann Hoham, Trustees under the Hoham Family  
Trust dated September 14, 1989

the real property in the City of  
County of Douglas

NEVADA  
, State of ~~CALIFORNIA~~, described as

See Exhibit A attached hereto and made a part hereof

The undersigned, also as Trustees of the Hoham Family Trust dated September 14, 1989, hereby  
acknowledge and accept delivery of this Quitclaim Deed and the real property described therein.

Dated September 14, 1989

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )ss.

On September 14, 1989

before me, the undersigned, a Notary Public in and for said State,  
personally appeared John C. Hoham, Jr. and  
Shelley A. Hoham

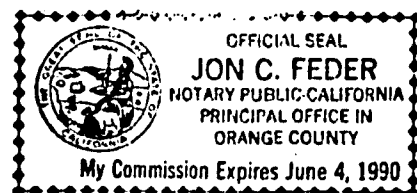
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they  
executed the same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

*John C. Hoham, Jr.*  
\_\_\_\_\_  
John C. Hoham, Jr.

*Shelley A. Hoham*  
\_\_\_\_\_  
Shelley A. Hoham



211305

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(This area for official notarial seal)

## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

BEGINNING at the Meander Corner of Lake Tahoe between Sections 3 and 10, T 14 N., R. 18 E., M.D.B. & M., said Meander corner being marked by an iron pipe set in concrete. Thence N.  $59^{\circ}34'$  E. 389.6 feet to an iron pin set in concrete on the Westerly side line of a 30 ft. roadway; said point being the Southeasterly corner of the Ralph D. Brooks property. Thence S.  $9^{\circ}22'$  E. 182.21 ft. along the Westerly line of said roadway to an iron pipe set in concrete. Thence S.  $59^{\circ}34'$  W. 324.1 ft. to a point on the Meander Line of Lake Tahoe marked by an iron pin set in concrete. Thence N.  $30^{\circ}26'$  W. 170 ft. along said Meander line to the place of beginning.

TOGETHER WITH a right of way over that certain road as now located or as it may be located hereafter, extending from the State Highway, known as "U.S Route 50", to the hereinabove described property.

PARCEL TWO:

The point of beginning is the Meander corner of Lake Tahoe between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B.&M., said Meander corner being marked by an iron pipe set in concrete; The Northerly boundary of the parcel hereinabove referred to is a line extending South  $59^{\circ}34'$  West from said point of beginning to the water line of Lake Tahoe; The Easterly boundary of said parcel is a line extending from said point of beginning South  $30^{\circ}26'$  East 170 feet along the Meander line of said Lake Tahoe to a point; The Southerly boundary of said parcel is a line extending from said last mentioned point South  $59^{\circ}34'$  West to the water line of Lake Tahoe; and the Westerly boundary of said parcel is the water line of said Lake Tahoe.

Excepting therefrom any portion lying within the normal, ordinary high water mark of Lake Tahoe.

A.P. No. 01-140-04.

TOGETHER WITH ANY AND ALL PERTINENT WATER RIGHTS TO INCLUDE CERTIFICATE RECORD NO. 3278.

REQUESTED BY

*Feder, Lopin Goodman Inc.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 SEP 21 P12:07

SUZANNE BEAUDREAU  
RECORDER

\$ 6<sup>00</sup> PAID Bh DEPUTY

211305

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