## ASSIGNMENT OF PROMISSORY NOTE AND DEED OF TRUST AND ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, Harlesk Management Inc., hereby grants, assigns and transfers
to Marine Midland Bank, N.A., that certain Deed of Trust and Assignment of Rents dated
11 day of September 1989 Executed by Richard L. Mann and
Angela R. Beard-Mann Trustor,
to STEWART TITLE OF DOUGLAS COUNTY, Trustee, in favor of Harlesk Management Inc., a
Nevada corporation, Beneficiary, and recorded on 9/28/89 in the Office of the
Recorder of Douglas County, State of Nevada in Book 989 at Page
3909, as Document No. 317918, and the undersigned does also assign
and transfer to Marine Midland Bank, N.A., all right, title and interest of the undersigned in and to
that certain promissory note in favor of Harlesk Management Inc. given by Trustor in the face
amount of \$\frac{12,555.00}{} of the same date, and any other promissory note or notes
therein described and secured thereby, and all rights accrued or to accrue under said promissory
note or notes and Deed of Trust and Assignment of Rents.
This Agreement is subject to the terms and conditions of the Loan Agreement dated as of
February 1989, by and between Harlesk Management Inc., and Marine Midland Bank, N.A.
77 1 1 1 1 2
Harlesk Management Inc.,
a Nevada Corporation
$\langle st \rangle n$
By: Acade
Leslie L. Cahan
Chairman
STATE OF NEVADA ) .
: SS
COUNTY OF DOUGLAS )
a di LOTH
On this 10 <sup>TH</sup> day of AUGUST , 1989, before me, the
undersigned, a Notary Public, personally appeared LESLIE L. CAHAN
known to me to be the <u>Chavingar</u> of Harlesk Management Inc., who
executed the foregoing instrument, and he acknowledged to be that he executed the same freely and
voluntarily, and for the uses and purposes therein mentioned on behalf of said corporation.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year hereinabove written.
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CAROL RATZLAFF  Notary Public - State of Nevada  Notary Public
Notary Public - State of Nevada Notary Public  Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES FEB. 10, 1990
МУ АРГОИНЕНТ САТИССТЕСТ 10, 1000 ;
05-036-08-02
SPACE BELOW FOR RECORDER'S USE —
Notary Seal
After recording mail to:
8
STEWART TITLE OF
DOUGLAS COUNTY  REQUESTED BY
P.O. BOX 1400
STATELINE, NV 89449
$\mathbf{v}_{\mathbf{v}}}}}}}}}}$

\*89 SEP 28 P1:47

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SUZANNE BEAUDREAU
RECORDER

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