

Escrow No. 204749-LM

WHEN RECORDED, MAIL TO:
JEFFERY DINGMAN
P.O. BOX 2204
STATELINE, NEVADA
89449

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WILLIAM A. KIRSCHNER and BARBARA D. KIRSCHNER, husband and wife as
Community Property

do(es) hereby GRANT, BARGAIN and SELL to
JEFFERY DINGMAN , a single man

the real property situate in the County of DOUGLAS , State of Nevada, described as follows:

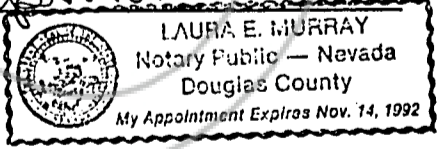
ASSESSOR'S PARCEL NO. 05-182-18

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART THEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated

Sept. 15, 89



William A. Kirschner

WILLIAM A. KIRSCHNER

Barbara D. Kirschner

BARBARA D. KIRSCHNER

STATE OF NEVADA)
County of Douglas) : ss.

On Sept. 15, 89 personally appeared before me, a Notary Public,

WILLIAM A. KIRSCHNER &
BARBARA D. KIRSCHNER

who acknowledged that They executed the above instrument.

Laura E. Murray
Notary Public

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Beginning at the most Westerly corner of Lot 7 in Block 1 of ZEPHYR HEIGHTS SUBDIVISION, showing in addition, Block 1 as revised, being portions of Lot 2 of Section 9 and the Southwest 1/4 of Section 10, Township 13 North, Range 18 East, M. B. D. & M., filed in the office of the County Recorder of Douglas County, State of Nevada on June 5, 1947, a point of the Easterly boundary of U.S. Highway 50; thence along the lot line between Lots 7 and 8 in said Block 1, North $53^{\circ}42'45''$ East 100 feet; thence South $38^{\circ}15'$ East 92.96 feet; thence South $41^{\circ}45'$ East $73^{\circ}35'$ feet to a point on a line which line is parallel with and 20 feet Northwesterly measured at right angles from the lot line between Lots 5 and 6 in said Block 1; thence along said line South $45^{\circ}51'48''$ West 100.00 feet to the Easterly boundary of U. S. Highway 50, along the arc of a curve to the right having a radius of 14.60 feet, the Chord of which bears North $39^{\circ}49'30''$ West for an arc distance of 179.92 feet, more or less, to the POINT OF BEGINNING.

TOGETHER WITH a right of way for access to and egress from said land as contained in Agreement, recorded January 11, 1962 in Book 10, Page 183 as Document No. 19380 of Official Records.

Assessor's Parcel No. 05-182-18

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 OCT -3 A11 :40

SUZANNE BEAUBREAU
RECORDER
600 PAUL *SD* DEPUTY
BOOK 1089 PAGE 281