made by JAMES M. THOMPSON AND WANETTA THOMPSON, husband and wife				
00770				, Trustor,
	ugust 29, 197		In book	875,
age 1245, of Official Records in the office of the county, Nevada, describing land therein:	he recorder of	Dongras		
			\ \	
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			\	\
as set forth in said Deed of Trust			\	\
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aving received from holder of the obligations thereunder	a written request to	o reconvey, re	citing that a	ill sums secured
v said Deed of Trust have been fully paid, and said Deed	of Trust and the ne	ote or notes s	ecured there	eby having beer
urrendered to said Trustee for cancellation, does hereb egally entitled thereto, the estate now held by it thereun	oy RECONVEY, wit ider.	nout warrant	y, to the per	son or persons
	1	han naunad	ite corporate	o namo and coa
In Witness Whereof, Lawyers Title Insurance Corporation be hereto affixed by its <u>Asst. Secty.</u> , thereu	L. T. St.	76.	its corporati	e name and sea
ated October 2, 1989	Lawyers/Title Inst	- Marie	ration as su	 ich Trustee
	///			
STATE OF NEVADA COUNTY OF	ву //////	1 ("	YM	m
Washoe ss.	Dixie C.			
	Assistant	Secretar	У	
this 2nd day of Oct., AD., 19 89))			
sonally appeared before me, a Notary Public, in and Washoe County,			····	
Dixie C. Harris	No			
wn to me to be the <u>Asst Secty</u> of LAWYERS LE INSURANCE CORPORATION, the corporation		R	ECORDER'S	,
t executed the foregoing instrument, and upon oath,	ORDER No			No
depose that he is the officer of said corporation as we designated; that he is acquainted with the seal of	4 4 5 E			
d corporation and that the seal affixed to said instru- nt is the corporate seal of said corporation; that the	evada County 14, 199			
nature to said instrument was made by an officer of	of Nevada ashoe Count JAN. 14, 159			
d corporation as indicated after said signature, and the said corporation executed the said instrument	State o	WESTERN	QUESTED BY	MPANY, INC
ely and voluntarily and for the uses and purposes rein mentioned.	HANDING THE STATE OF NEVADA UDIC - State of Nevada Recorded In Washoe County MENT EXPIRES JAN. 14, 1991	m or r	GIAL RULINI	S III
NESS my hand and official spal.	JAN JAN Blic Becor ENT	DOUGL	AS CO., NEVA	DA
(to . Klima)	Pu Pent F INTM	'89 OCT -	2 DI2 10	4
Notary Public in and for said County and State	Inferior in the second of the	07 001 '	-3 P12:3	4
RECORDED MAIL TO:	App App MY (MY)	SUZAN	Mi Stallan	* A 11
E. Hami4ton		JOZAN	ME OLAUURE ECORDER	EAU 21231
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26 Gordon nden, NV 89423	【图4899】	\$ 5 PA	11. K12 n	EPUTY Stamp