

GRANT, BARGAIN, SALE DEED

disolved

THIS INDENTURE WITNESSETH: That WATSONVILLE 85 LTD., a/limited partnership
winding up partnership business

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to ALBERT G. WENTWORTH and PATRICIA A. WENTWORTH,
husband and wife, as joint tenants, with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

Lot 98, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2,
filed for record in the office of the County Recorder of Douglas
County, State of Nevada, on February 20, 1967, in Book 47, page
761, as Document No. 35464.

APN 37-182-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 19 _____.

STATE OF NEVADA

COUNTY OF _____

SS

On _____
personally appeared before me, a Notary Public,

who acknowledged that _____ he _____ executed
the above instrument.

Notary Public

WATSONVILLE 85 LTD. a limited partnership

BY: Everett Meissner
Everett Meissner, Jr., General Partner

BY: Richard H. DaPont
Richard H. DaPont, General Partner

BY: Wayne Shaffer
Wayne Shaffer, General Partner

BY: Gary Reece
Gary Reece, General Partner

ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Grantee herein below

The grantor(s) declare(s):
Documentary transfer tax is \$ 7.15
(~~X~~) computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
ALBERT G. WENTWORTH
10738 Cypress Avenue
Hesperia, CA 92345

FOR RECORDER'S USE

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701 4290
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449 3390
TELEPHONE (702) 588-6676

212320

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On Sept. 20, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared Everett Meisser, Jr., personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Jane Paradise
JANE PARADISE



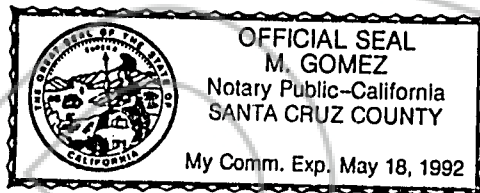
STATE OF CALIFORNIA }
COUNTY OF Santa Cruz } ss.

On Sept. 18, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared Richard H. DaPont

STAPLE HERE
_____, personally known to me or proved to me on the basis of satisfactory evidence to be the person _____ who executed the within instrument as one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.
WITNESS my hand and official seal.

Signature _____

M. Gomez



(This area for official notarial seal)

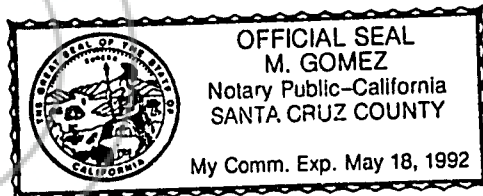
STATE OF CALIFORNIA }
COUNTY OF Santa Cruz } ss.

On September 21, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared Wayne Shaffer

STAPLE HERE
_____, personally known to me or proved to me on the basis of satisfactory evidence to be the person _____ who executed the within instrument as one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.
WITNESS my hand and official seal.

Signature _____

M. Gomez



(This area for official notarial seal)

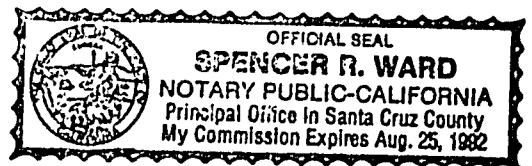
STATE OF CALIFORNIA }
County of Santa Cruz } ss.

On September 22, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared Gary Reece

_____, personally known to me or proved to me on the basis of satisfactory evidence to be the person _____ whose name is subscribed to the within instrument, and acknowledged to me that he executed it.

Spencer R. Ward NOTARY PUBLIC

ACKNOWLEDGMENT - INDIVIDUAL
WTI FORM NO. 60 - 1/83



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF _____

'89 OCT -3 P12:43

SUZANNE PEAUDREAU
RECORDER

212320

56⁰⁰ PAID K12 DEPUTY

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