

M46150JC

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRANCIS LEE, husband of the Grantee herein

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PATRICIA A. CAMPBELL LEE, a married woman, as her sole and seprate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 423, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, page 676, as Document No. 72456.

APN 29-311-48

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 2nd day of October, 19 89.

STATE OF NEVADA

COUNTY OF Douglas

SS

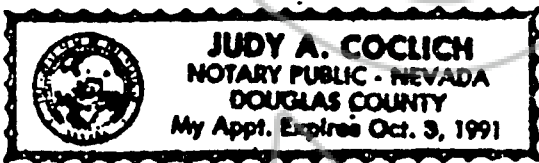
Francis Lee

On October 2, 1989 personally appeared before me, a Notary Public, Francis Lee

who acknowledged that he executed the above instrument.

Notary Public

Judy A. Coclich



ORDER NO. M46150JC  
ESCROW NO.

WHEN RECORDED MAIL TO:

Grantee herein below

The grantor(s) declare(s):  
Documentary transfer tax is \$ Sec. 6  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

PATRICIA A. CAMPBELL LEE

Post Office Box 4933

Stateline, Nevada 89449

FOR RECORDER'S USE

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 OCT -9 P12:50

SUZANNE BEAUDREAU  
RECORDER

212639

\$5.00 PAID K-12 DEPUTY

BOOK 1089 PAGE 936

MANOUJKIAN, SCARPELLO & ALLING, LTD.  
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