TELEPHONE (702) 882-4577

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CASE NO. P-21626

DEPT. NO. 1

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P, O. BOX 3390 STATELINE, NEVADA 89449 3390 TELEPHONE (702) 588-66 13

'89 SEP 26 A9:59

NO.___

BARBARA REED CLERK

BYD. DALEY DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate of:

MARION W. ANDERSON,

ORDER TERMINATING JOINT TENANCY

Deceased.

The Petition of RONALD D. ALLING, ESQ., substitute Executor herein, having been filed with the Court on the 5th day of September 1989, said Petition coming on regularly for hearing this day, and it appearing to the satisfaction of the Court that due notice has been given, and it further appearing to the Court from the Petition herein that the said HOWARD NELS ANDERSON was married to MARION W. ANDERSON, that the said HOWARD NELS ANDERSON died on or about the 1st day of February, 1979, and that HOWARD NELS ANDERSON and MARION W. ANDERSON, as joint tenants with right of survivorship, were owners of that certain real property more particularly described on Exhibit "A", attached incorporated herein by reference;

NOW, THEREFORE, IT IS FURTHER ORDERED, ADJUDGED AND DECREED that all of their right, title and interest in and to the real property more particularly described on said Exhibit "A" arising out of the joint tenancy ownership be, and the same hereby is, vested absolutely in MARION W. ANDERSON, the surviving joint

> 212675 600K 1089PAGE 1005

	1	tenant, as of the date of said decedent HOWARD NELS ANDERS	ON's
	2	death, to-wit: February 1, 1979,	
LAKE TAHOE OFFICE KINGSBURY SQUAHE R. O. BOX 31300 STATELINE, NEVADA 89449-3330 TELEPHONE (702) \$88-6671	3	DATED this day of lest, 1989.	
	4	David R. Gandle	•
	5		· · · · · · · · · · · · · · · · · · ·
	6	DISTRICT JUDGE	
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CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701-4290 TELEPHONE (702) 882-4577	15		
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	24	CERTIFIED COPY The document to which this certificate is attached is a	
	25	full, true and correct copy of the original on file and of	
	26	record in my office. SEAT 1989	
_	27	DATE: Clark of the Standicial District Court	
	28		
		212675	
		2 BOOK 1089 PAGE 100)6

MANOUKIAN, SCARPELLO & ALLING, LTD ATTORNEYS AT LAW

EXHIBIT A

Lot 10 in Block D as delineated on that certain map entitled "Amended map of Subdivision No. 2, ZEPHYR COVE PROPERTIES, INC., in Sections 9 and 10 Township 13 North, Range 18 East, "which was filed for record August 5, h the County Recorder of Douglas County, This subdivision is sometimes called "Marla 1929, with Nevada. Bay".

APN 5-122-01

REQUESTED BY Danskian carpal
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

*89 OCT 10 A11:45

SUZARNE BEAUDREAU
RECORDER

BOBK 1089 PAGE 1007

LAKE TAHOE OFFICE
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ESTATE/ANDJTORD.SJH