

Order No. 203537-LM

Escrow No. 203537-LM

WHEN RECORDED MAIL TO: 610012

ICA MORTGAGE CORPORATION
4350 EXECUTIVE DRIVE, SUITE 335
SAN DIEGO, CALIFORNIA 92121
AMERICAN RESIDENTIAL MTG. CORP.
P.O. Box 85448
San Diego, CA 92138-9994

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan No. 911-869071

Tax I.D. No. 27-362-08

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

FIRST UNION MORTGAGE CORPORATION
4300 SIX FORKS ROAD
RALEIGH, NC 27609

under that certain DEED OF TRUST dated SEPTEMBER 1, 1988 all beneficial interest
executed by ALLEN A. ANDERSON AND MARGARET A. ANDERSON, HUSBAND AND WIFE

to FIRST AMERICAN TITLE COMPANY OF NEVADA, Trustor,

and recorded SEPTEMBER 9, 1988, as Document No. 186035, in Book 988, Trustee,

Page 1263, of Official Records in the office of the County Recorder of DOUGLAS NEVADA County, State of

LOT 21, AS SAID LOT IS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, AS DESCRIBED IN THE ATTACHED LEGAL DESCRIPTION.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST

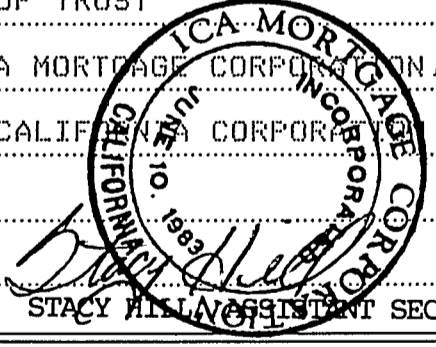
Dated MAY 31, 1989

ICA MORTGAGE CORPORATION,

A CALIFORNIA CORPORATION

By (Witness)

By STACY HILL, ASSISTANT SECRETARY



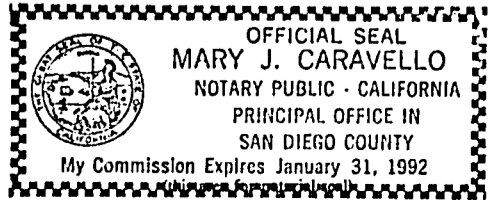
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On MAY 31, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared and STACY HILL,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ICA MORTGAGE CORPORATION, Assistant Secretary, on behalf of

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
Signature [Signature]



COPY

REQUESTED BY
ICA Mortgage Corp.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 OCT 10 A11 :56

SUZANNE BEAUDREAU
RECORDER

212678

\$ lee PAID SA DEPUTY

BOOK 1089 PAGE 1011