## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatJAMES M	. HICKEY, An Unmarried Man
in consideration of \$ 10.00 , the	receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to BARRY J. LAMA and ELIZABETH A.	LAMA, Husband and Wife as Joint Tenants as to an
·	LAMA, Jr., An Unmarried Man, as to an undivided 1/2
·—·	
interest	
and to the heirs and assigns of such Grantee forever, all that	at real property situated in the <u>Unincorporated</u>
for record in the office of the Co	hte map of SECOND AMENDED MAP OF SUMMIT VILLAGE, file ounty Recorder of Douglas County, State of Nevada, or
February 24, 1983, in Book 283, Pa	age 1792, Document No. 76422.
,	
Together with all and singular the tenements, hereditame any reversions, remainders, rents, issues or profits thereof.	ents and appurtenances thereunto belonging or in anywise appertaining, and
Witness my hand this	<u>29th</u> day of <u>September</u> , 19 <u>89</u> .
STATE OF NEVADA	SemiMa londer
COUNTY OF Douglas	CAMES M. HICKEY
On September 29th, 1989	
personally appeared before me, a Notary Public,	
James M. Hickey	\_\
who acknowledged that he executed the above instrument.	\ \
11/11/11/11	
Notary Public	. / /
	ORDER NO.
CHARLENE L. HANOVER	ESCROW NO. M46361CH
NOTARY PUBLIC - NEVADA DOUGLAS COUNTY	WHEN RECORDED MAIL TO:
My Appt. Expires Jan. 27, 1991	Mr. and Mrs. Lama, et al
The grantor(s) declare(s):	4 <u>063 Capella</u>
Documentary transfer tax is \$ 24.20 ( ) computed on full value of property conveyed, or	Lompoc, Ca 93436
(XX) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Bowest Corporation	
3300 N Torrey Pines Ct	WESTERN TITLE COMPANY, INC.
La Jolla, Ca 92037-1021	IN OFFICIAL RECORDS OF DOUGLAS GOL NEVADA
	100 ONT 40 DI2 104
MANOUKIAN, SCARPELLO & ALLING, LTD.	*89 OCT 10 P12:06
CARSON CITY OFFICE LAKE TAHOE OFFICE	SUZANNE GRAUDREAU
303 E AST PROCTOR STREET KINGSBURY SOUARE CARSON CITY, NEVADA 89701-4290 P. O. BOX 3390 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676	RECORDER OFFITY

800k 1089rase1014

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