

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is ^{agent for} OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is MIKE JARRETT
- 3. The FULL ADDRESS of the undersigned is P.O. Box 125, Minden, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
Dan De Frank and Paula A. De Frank	1182 Manhattan Way, Gardnerville, NV 89410

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

- 7. A work of improvement on the property hereinafter described was COMPLETED August 30, 1989
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is Mike Jarrett

- 9. The street address of said property is 3492 Mt. Blanc, Minden, NV 89423 (If no contractor, insert "none.")

- 10. The property on which said work of improvement was completed is in the City of _____ County of Douglas, State of _____, and is described as follows:
 Lot 33, as shown on that certain map entitled ALPINE VIEW ESTATES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 1, 1972, in Book 1172, Page 76, as Document No. 52567.

Dated: September 29, 1989

Verification for INDIVIDUAL owner ^{agent for} _____

STATE OF NEVADA)
 COUNTY OF Douglas) ss.

Signature of owner named in paragraph 2 Mike Jarrett

The undersigned, being first duly sworn, states that _____ he is the owner of the aforesaid interest or estate in the property described in the above notice; that _____ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2 Mike Jarrett

Verification for PARTNERSHIP owner:
 STATE OF _____)
 COUNTY OF _____) ss.

SUBSCRIBED AND SWORN TO before me on September 29, 1989
 Signature Suzanne R. Westre
 Notary Public in and for said state.

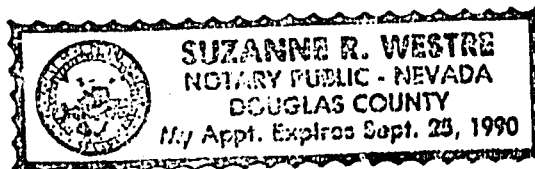
being duly sworn, says:
 That he is one of the partners of _____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership: that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Verification for CORPORATE owner:
 STATE OF _____)
 COUNTY OF _____) ss.

being duly sworn, says:
 That he is the _____ of _____, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer _____
 SUBSCRIBED AND SWORN TO before me on _____
 Signature _____
 Notary Public in and for said state.

Signature _____
 Notary Public in and for said state.



Order No. ACCM ONLY
 Escrow No.
 Loan No.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

WHEN RECORDED MAIL TO:
 Mr. and Mrs. Dan DeFrank
 1182 Manhattan Way
 Gardnerville, NV 89410

'89 OCT 10 P1:01

SUZANNE BEAUDREAU
 RECORDER **212691**

\$5.00 PAID OK DEPUTY
 BOOK **1089** PAGE **1035**