JOINT TENANCY DEED

| THIS INDENTURE WITNESSETH: That JAME and wife | ES J. GARRY and VIRGINIA L. GARRY, husband |
|--|--|
| in consideration of \$10.00 , the redector, hereby Grant Bargain, Sell and | eceipt of which is hereby acknowledged, |
| JAMES J. GARRY and VIRGINIA L. GARRY, husband and MEGAN M. GARRY WINTCH, a married woman as | d and wife and NORA M. GARRY, a single woman |
| VIRGINIA M. GARRY BISHOP, a married woman as | her separate property all |
| as joint tenants with the right of common, and to the heirs and assigns property situated in the <u>unincorporate</u> , State of Nevada, bounded and | survivorship, and not as tenants in of such Grantee forever, all that real county of Douglas described as follows: |
| RIDGE TAHOE Timeshare # 31-090-21-0 | 2 more completely described in "EXHIBIT A" attached hereto and made a part hereof |
| THIS HISTOULENT IS EXUID RECORDED AS AN ACCOMMODATION ON Y. HO LIABILITY, EXPRESS OR IMPLIED, IS ACCUMENT AS TO FEE REGULARITY ON SUPPLIEDCY FOR ANY REAL PROPERTY DESCRIBED THEREIN. | |
| STEWART TITLE OF DOUGLAS COUNTY | |
| Together with all and singular appurtenances thereunto belonging reversions, remainders, rents, issues | or profits thereof. |
| Witness OUA hand S this 24 da | y of <u>September</u> , 19 89 . |
| STATE OF CALIFORNIA) | 0 96 |
| COUNTY OF COMPA COSTA) | James J. Garry |
| on 9/14/89 personally appeared before me, | Virginia L. Garry |
| a Notary Public, James J. Garry and | \ <u>\</u> |
| Virginia L. Garrywho acknowledged | |
| that <u>t</u> he <u>v</u> executed the above instrument. |)) |
| hatfall | |
| Notary Public | WHEN RECORDED MAIL TO: Mr. & Mrs. James J. Garry, et al |
| 終した。 | 3674 Northridge Drive Concord, CA 94518 |
| ALASEDA COSTUDENCIA DE LA COSTUDENCIA DE | |
| The Grantor(s) declare(s): Documentary transfer tax is \$Exempt #11 | FOR RECORDER'S USE |
| () computed on full value of property conveyed, or | |
| () computed on full value less value of liens and encumbrances | |
| remaining at time of sale. | |
| MAIL TAX STATEMENTS TO: | |
| R. T. P. O. A. | |
| P. O. Box 4222 Stateline, NV 89449 | |
| Jeffrey L. Hartman | |
| Attorney at Law 333 West Moana Lane | |
| Reno, NV 89509 | |

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A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interst in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 090 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Develoments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

APN 42-180-10

STEWARM PETLE ST EDUBLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'89 OCT 10 P1:53

SUZANNE BEAUDREAU RECORDER

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\$6.00 PA .. PK DEPUTY

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