

JOINT TENANCY DEED

ORDER NO.: 1006

THIS INDENTURE WITNESSETH: That BOBBY R. HARRIS and SEREEN A. HARRIS, husband and wife

In consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JACK A. GARDNER and SUE A. GARDNER, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 13 in Block A, as shown on the map of Round Hill Village Unit No. 2, filed August 31, 1965 in the Office of the County Recorder of Douglas County, Nevada as Document No. 29312. AP#05-322-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 9th day of October, 1989.

STATE OF NEVADA

COUNTY OF DOUGLAS

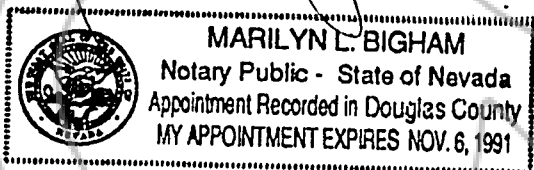
} SS

On October 9, 1989 personally appeared before me, a Notary Public, Bobby R. Harris and Sereen A. Harris

Handwritten signatures of Bobby R. Harris and Sereen A. Harris with printed names below.

who acknowledged that they executed the above instrument.

Handwritten signature of Marilyn L. Bigham, Notary Public.



WHEN RECORDED MAIL TO:

Mr. and Mrs. Bobby R. Harris, P. O. Box 1700, Zephyr Cove, Nevada 89448

The grantor(s) declare (s):

Documentary transfer tax is \$ 188.65 computed on the full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

FOR RECORDER'S USE

REQUESTED BY PACIFIC TITLE, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'89 OCT 10 P3:14

SUZANNE BEAUDREAU RECORDER

212720

\$5.00 PAID DEPUTY BOOK 1089 PAGE 1095