

**OWNER'S CERTIFICATE**

I HEREBY ACKNOWLEDGE THAT I AM THE OWNER OF THE LAND SHOWN ON THIS ANNEXATION MAP AND I HEREBY REQUEST ANNEXATION OF THIS PROPERTY TO THE TOWN OF MINDEN AND THE MINDEN-GARDNERVILLE SANITATION DISTRICT.

*Donald J. Dougher*  
 DONALD J. DOUGHER  
 TRUSTEE OF THE CONNIE S. FORD TRUST - 1985

STATE OF CALIFORNIA  
 COUNTY OF ORANGE  
 ON THE 16<sup>th</sup> DAY OF JANUARY, 1989, DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, DONALD J. DOUGHER, TRUSTEE OF THE CONNIE S. FORD TRUST DATED 1985, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

*John Whincki*  
 NOTARY PUBLIC

**SURVEYOR'S CERTIFICATE**

I, B.J. VASEY, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LANDS SHOWN HEREON, TAKEN FROM RECORDED INFORMATION, AND THAT IT IS TECHNICALLY CORRECT.

*B.J. Vasey*  
 B.J. VASEY R.L.S. 1586

**COUNTY COMMISSIONER'S CERTIFICATE**

THE PLAT SHOWN HEREON HAS BEEN REVIEWED AND ACCEPTED TO PETITION FOR ANNEXATION TO THE TOWN OF MINDEN AND THE MINDEN-GARDNERVILLE SANITATION DISTRICT ON THIS 5<sup>th</sup> DAY OF October, 1989.

*Michael E. Fischer* 10/10/89  
 MICHAEL E. FISCHER - CHAIRMAN DATE

**TOWN OF MINDEN CERTIFICATE**

THE PARCEL OF LAND SHOWN HEREON HAS BEEN REVIEWED AND ACCEPTED BY THE TOWN OF MINDEN.

*David C. Sheets*  
 DAVID C. SHEETS - CHAIRMAN DATE

**MINDEN-GARDNERVILLE SANITATION DISTRICT**

THE PLAT SHOWN HEREON HAS BEEN REVIEWED AND ACCEPTED BY THE MINDEN-GARDNERVILLE SANITATION DISTRICT.

*Daniel R. Hellwinkel* 9/11/89  
 DANIEL R. HELLWINKEL - CHAIRMAN DATE

**NOTES**

- THIS MAP WAS PREPARED FROM THE FOLLOWING DOCUMENTS:  
 OLGA HOLMES PARCEL MAP, DOCUMENT NO. 28271, DECEMBER 18, 1978  
 CONNIE S. FORD DEED, DOCUMENT NO. 179790, JUNE 7, 1988.  
 BERNARD A. BENEATEU, PARCEL MAP, DOCUMENT NO. 38047 OCTOBER 23, 1979  
 MCDONALD'S CORPORATION, RECORD OF SURVEY, DOCUMENT NO. 101722, JUNE 5, 1984

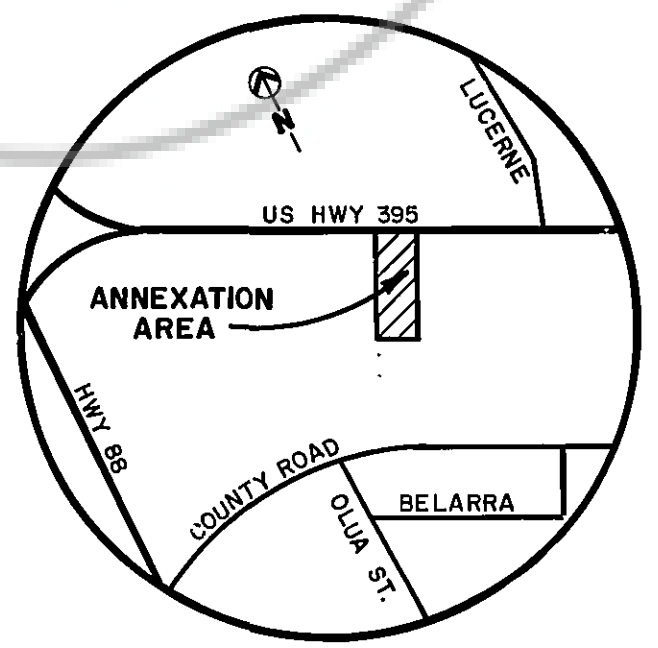
**BASIS OF BEARING**

S 63° 25' E, SOUTHERLY RIGHT-OF-WAY OF U.S. HWY. 395 PER PARCEL MAP FOR OLGA HOLMES, DOCUMENT NO. 28271

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 10th DAY OF October 1989, AT 41 MINUTES PAST 3 O'CLOCK P M., IN BOOK 1089, AT PAGE 1111, DOCUMENT NO. 212726, OF OFFICIAL RECORDS, RECORDED AT THE REQUEST OF DONALD J. DOUGHER, TRUSTEE OF THE CONNIE S. FORD TRUST DATED 1985.

*Kathy Lee Jordan* Deputy  
 DOUGLAS COUNTY RECORDER



**VICINITY MAP**  
 NO SCALE

**VASEY ENGINEERING CO., INC.**  
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 702/782-2382 • 782-5642 • 882-5417

Date	10-88	Drawn By	CRF
Job No.	88.88	Approved By	BJV

**ANNEXATION MAP FOR CONNIE S. FORD TRUST DATED 1985**

TO THE MINDEN-GARDNERVILLE SANITATION DISTRICT AND THE TOWN OF MINDEN DOUGLAS COUNTY, NEVADA