

1 CASE NO. P18651

2 DEPT. NO. II

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

8

9 In the Matter of the Estate
10 of RAYMOND CHARLES SAYLO, aka ATTORNEY'S LIEN
RAYMOND C. SAYLO,

11 Deceased.

12

13 Notice is hereby given that, pursuant to N.R.S. 18.015, the
14 undersigned claims an attorney's lien on real property located in
15 Douglas County, Nevada, more particularly described as follows:

16 All that certain lot, piece or parcel of land
17 situate in the County of Douglas, State of Nevada,
18 and being a portion of the Northwest quarter of the
Southeast quarter of Section 7, Township 14 North,
Range 20 East, M.D.B. & M., and more particularly
described as follows:

19

20 Beginning at the Northeast corner of Lot 6 in Block
"F", Unit 1, VISTA GRANDE SUBDIVISION, as recorded
21 on November 9, 1964 as file No. 26518, in Douglas
County, Nevada; said point being on the South line
22 of Quartz Drive; thence South 0 08'40" West, 190
feet, thence North 89 38'07" East 310 feet; thence
23 North 0 08'40" East 190 feet to a point on the
South line of Quartz Drive; thence South 89 38'07"
24 West along the South line of Quartz Drive, 310 feet
to the true point of beginning. (P.#13-131-01)

25

Address of property: 3483 Vista Grande Boulevard,
Carson City, Nevada

26

27 for the sum of Six Hundred Seventy-Eight and 54/100 (\$678.54),
28 for professional services rendered and for disbursements

212735

1 necessarily made, by Wm. J. Crowell, Esq., Crowell, Susich, Owen
2 & Tackes, Ltd., in regard to the Estate of Raymond C. Saylo,
3 Deceased.

4 DATED this 10th day of October, 1989.

5 CROWELL, SUSICH, OWEN &
6 TACKES, LTD.

7 By: 
8 William J. Crowell, Jr.

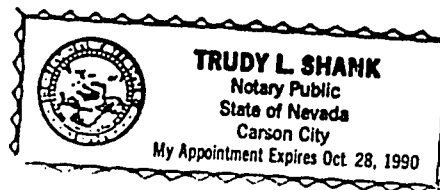
9 A C K N O W L E D G E M E N T

10 STATE OF NEVADA)
11 :
12 CARSON CITY)

13 On this 10th day of October, 1989, before me, the
14 undersigned, a Notary Public, personally appeared WILLIAM J.
15 CROWELL, JR., known to me to be the person described in and who
16 executed the above foregoing instrument, and he acknowledged to
17 me that he executed the same freely and voluntarily, and for the
18 uses and purposes therein mentioned.

19 IN WITNESS WHEREOF, I have hereunto set my hand and
20 affixed my official seal the day and year hereinabove written.

21 
22 NOTARY PUBLIC (SEAL)



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24
25
26 18D/ATTORNEY.LEN/10-4-89/mlp

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28 212735

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COPY

REQUESTED BY
Crowell, Sosich, Owen
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA etal

'89 OCT 11 AM 11:59

SUZANNE BEAUDREAU
RECORDER

212735

\$7.00 PAID SJA DEPUTY

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