DEED OF RECONVEYANCE

03001555 VM (Escrow No.Stewart...Title)

WHEREAS, the indebtedness secured by the Deed of Trust EXECUTED BY Robert R. Reid and Emma J Reid	
	TRUSTOR(S)
CREDITHRIFT OF AMERICA INC	TRUSTOR(S)
	TRUSTEE(S).
August 25, 1986	19, and recorded as Instrument No. 139646
n August 25, 1986	in Book 886 Page 2854 of Official Records
	County, State of Nevada, has been paid.
NOW THEREFORE, the present Trustee(s) under said De- and interest which was heretofore acquired by said Trustee(s) under	ed of Trust do(es) hereby reconvey unto the parties entitled thereto all right, title
see attched exhibit "A"	_
	< \ \ \ \
,	
	America General Finance successor in
	interest to Credithrift of America
(1) (2) (1)	
Dated thisday of	9 89 By Charles
/ /	Richard L. Fowler Jr. Attorney in Fact
	——————————————————————————————————————
STATE OF NEVADA) On October	
	rsonally appeared Richard L. Fowler Jr.
	is known to me to be the test is test is the test is t
	Corporation that executed the within instrument on behalf of the Corporation
in the second se	therein named, and acknowledged to me that such Corporation executed the same.
FREDERICK L SLATIN	
Notary Public-State of Nevada	Notary's Signature tulis of the
Appointment Recorded in Washoe County MY. APPOINTMENT EXPIRES APRIL 14: 1992	Frederick L. Slatin
Harrison I	
DECORDING DECUESTED BY	SPACE BELOW THIS LINE FOR RECORDER'S USE
RECORDING REQUESTED BY	SPACE BELOW THIS LINE FOR RECORDER'S USE
AMERICAN GENREAL FINANCE	•
I E ENTON CENTER I LIVERON	
AND WHEN RECORDED MAIL TO	

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Nevada Form No. 155

Stewart Title 1650 Lucerne P.O. Box 1029 Minden, NV 89423.

212751 300k 1089page 1161 All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

BEGINNING at a point that bears North 45°45' East 228.10 feet from the intersection of the center line of Eddy Street, in the Town of Gardnerville, County of Douglas, State of Nevada, and the Easterly side line of a street commonly known and called "Court House Street"; thence South 44°42' East 214.07 feet; thence North 52° East 121.70 feet; thence North 9°05' East 270 feet; thence South 45°45' West 139 feet; thence North 44°42' West 150 feet; thence South 45°45' West 202 feet, more or less, to a point from which the Point of Beginning bears South 44°42' East; thence South 44°42' East 81.5 feet, more or less, to the POINT OF BEGINNING, said parcel of land being a portion of the Southwest quarter of Section 33, Township 13 North, Range 20 East, M.D.B. & M.

TOGETHER WITH a right of way along the Southwesterly, Northwesterly and Northeasterly line of the above described property, not exceeding 20 feet in width, for a roadway for ingress and egress from the above mentioned premises said right of way described in Book "T" of Deeds, page 385, Douglas County, Nevada, records.

A.P.N. 25-333-01-4

REQUESTED BY

TEWART TITLE OF DOUGLAS COUNTY

IN DEFICIAL RECORDS OF DOUGLAS COLL HEVADA

'89 OCT 11 P1:10

SUZAHNE BEAUDREAU RECORDER

212751

\$6.00 PAIL OK DEPUTY

500x 1089 MAGE 1162