

MAIL TAX STATEMENTS TO:

ASSOCIATES NATIONAL MORTGAGE
P.O. BOX 225187
DALLAS, TX 75222-5187

Documentary Transfer Tax \$ 0

Grantee was the foreclosing beneficiary; consideration \$ 75,071.00
unpaid debt \$ 86,431.73, non exempt amount \$ _____
Computed on the consideration or value of property conveyed.
Computed on the consideration or value less liens or en-
hancements remaining at time of sale.

Alana Smigal
Signature of Declarant or Agent

AP # 29-040-19

10-000967f

TRUSTEE'S DEED UPON SALE

CAL-WESTERN RECONVEYANCE CORPORATION, a corporation, (herein called trustee) does hereby grant and convey, but without covenant or warranty, express or implied, to
ASSOCIATES NATIONAL MORTGAGE CORPORATION
P.O. BOX 225187
DALLAS, TX 75222-5187
(herein called Grantee) the real property in the
County of DOUGLAS, State of Nevada, described as follows:

BEING A PORTION OF SECTIONS 23 AND 24, T. 12N., R. 20E., MORE COMPLETELY
DESCRIBED ON EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by

DONALD R. COCHRANE AND LORETTA S. COCHRANE HUSBAND AND WIFE

as Trustor, recorded AUGUST 4, 1986, as Document No. 138514 in Book 886
page 289, of Official Records in the Office of the Recorder of DOUGLAS County, Nevada and
pursuant to the Notice of Default recorded MAY 25, 1989, as Document No. 202773 in
Book 589, page 3387 of Official Records of said County, Trustee having complied with all applicable statutory
requirements of the State of Nevada and performed all duties required by said Deed of Trust.

A Notice of Trustee's Sale was published once a week for three consecutive weeks commencing
SEPTEMBER 7, 1989 in the RECORD-COURIER
a legal newspaper, and at least twenty days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was
posted by the Trustee or its authorized representative of said County in three public places, namely THE FOLLOWING BULLETIN
BOARDS 1) COUNTY COURTHOUSE 2) JUDICIAL LAW ENFORCEMENT CENTER 3) CIVIC HALL.

At the time and place fixed in the Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on
SEPTEMBER 29, 1989 to said Grantee, being the highest bidder therefor, for \$ 75,071.00
cash, lawful money of the United States, in full satisfaction of the indebtedness then secured by said Deed of Trust.

IN WITNESS WHEREOF, Cal-Western Reconveyance Corporation, as Trustee, has this day, caused its corporate name and seal to
be affixed hereto and this instrument to be executed by its authorized officer, thereunto duly authorized.

Dated: OCTOBER 4, 1989

STATE OF CALIFORNIA
COUNTY OF _____ ss
SAN DIEGO

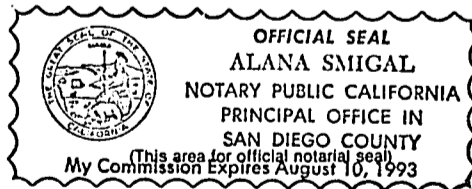
CAL-WESTERN RECONVEYANCE CORPORATION,
as Trustee

Lorrie G. Womack
By LORRIE G. WOMACK
VICE-PRESIDENT **SEAL**

Authorized Officer

On OCTOBER 4, 1989
before me, the undersigned, a Notary Public in and for said State, personal
ly appeared LORRIE G. WOMACK
known to me to be an Authorized Officer of Cal-Western Reconveyance
Corporation, the corporation that executed the within instrument on behalf
of the corporation therein named, and acknowledged to me that such cor-
poration executed the same as Trustee.

WITNESS my hand and official seal.
Signature *Alana Smigal*



Title or Trust No. 601969

Escrow or Loan No. 054409-8

WHEN RECORDED MAIL TO:

ASSOCIATES NATIONAL MORTGAGE
P.O. BOX 225187
DALLAS, TX 75222-5187

212759
BOOK 1089 PAGE 1172

SPACE ABOVE THIS LINE FOR RECORDER'S USE

EXHIBIT 'A'
CWR# 601969

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS: BEING A PORTION OF SECTIONS 23 AND 24, T. 12N., R. 20E., M.D.B. & M, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 1-B-#1, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR LILLY M. STONE, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 4, 1984, AS FILE NO. 101630. SAID PARCEL BEING A RESUBDIVISION ON PARCEL 1-B, AS SHOWN ON THE PARCEL MAP FOR S.M.S. ENTERPRISES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 10, 1978, AS FILE NO. 16584.

APN 29-040-19

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

89 OCT 11 P1 30

SUZANNE BEAUDREAU
RECORDER

212759

\$6.00 PAID *OK* DEPUTY

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