

## **Partial Reconveyance**

STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc.

| a General Partnership,   | made by                        | HARICH TAHOE              | DEVELOPMENTS                            | ,               |
|--|--------------------------------|---------------------------|---|-----------------|
|  |                                |                           |   | , trustor,      |
| , <del>, , , , , , , , , , , , , , , , , , </del>  | arch 18,                       | 1981                      | , in Book                               | 381             |
| - The state of the | he County                      | Recorder of               | Douglas                                 |                 |
| County, Nevada, having been authorized in writing by the   | he holder o                    | f the obligations:        | secured by said                         | deed of trust,  |
| to reconvey a portion of the estate granted to said trust  | ee under sa                    | aid deed of trust,        | DOES HEREBY                             | RECONVEY        |
| unto the person or persons legally entitled thereto, with  | out warran                     | ty, all the estate,       | title and interest                      | t acquired by   |
| said trustee under that deed of trust in and to that port  | ion of the p                   | roperty, describe         | ed as follows:                          |                 |
| EXACT LEGAL DESCRIPTION ATTACHED HERETO, ANI   | MADE A                         | PERMANENT PAR             | T HEREOF, AS                            | EXHIBIT "A"     |
|  |                                |                           | \ \                                     |                 |
|  |                                |                           | \ \                                     |                 |
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|  |                                |                           | •                                       |                 |
|  |                                | × /                       |   |                 |
| The remaining property described in said deed of t   | rust shall c                   | ontinue to be be          | ld by said trusts                       | a condecable    |
| this contribution of the state  | al Reconve                     | vance is made wi          | thout offertions                        | be under the    |
| liability of any person for payment of the indebtedness  | secured by                     | said deed of true         | moutanecting t                          | ne personai     |
| / /  |                                | 4000 O/ (/u)              |   |                 |
|  | / /                            | \ /                       |   |                 |
|  | STEWAR                         | T TITLE OF DO             | UGLAS COUN                              | TY              |
| \ \  | iormerly                       | Douglas County            | Title Co., Inc.                         | •               |
| Dated 17 August 1989   |                                | MODE                      | # //                                    | Trustee         |
| Dated  | Ву                             | Mark 6 x                  | uull                                    |                 |
| OTITE OF METERS  | By                             | ert C. Steele             | , Vice-Presid                           | dent            |
| STATE OF NEVADA COUNTY OF DOUGLAS  | / //                           | ••••••••••••••••••••••••• | *************************************** | SEAL            |
| 17 August 1989   |                                |                           |   | SCAL            |
|  | belo                           | re me, the undersign      | ed, a Notary Public i                   | in and for said |
| Douglas County and State, p  | nersonally end                 | Robert                    | C. Steele                               | and for said    |
|  | 1 .                            | 171 mg                    | 4                                       | ·               |
| of the corporation that executed the within instrument, and also known and acknowledged to me that such corporation executed the same  | e to be the<br>to me to be the | VICE-PIESIGE              | NC                                      | ·····           |
| and acknowledged to me that such corporation executed the same.  | [] +                           |                           |   | corporation     |
| (SEAL)   | Jul                            | / 6 / Ya                  | maker                                   |                 |
| SCOTT E. HORNSBY   |                                |                           |   | Notary Public   |
| 「個な物質と影」 NOTATY Public - Cooperation I   | •                              |                           |   |                 |
| · V-V-V-V-V-V-V-V-V-V-V-V-V-V-V-V-V-V-V-   |                                |                           | V                                       |                 |
| MY APPOINTMENT EXPIRES JAN. 17, 1993   |                                | FOR                       | NECORDERS USE                           |                 |
| ······································   |                                | •                         |   |                 |
| RETURN TO  |                                |                           |   |                 |
| STEWART TITLE OF DOUGLAS COUNTY  |                                |                           |   |                 |
| 04-01  |                                |                           |   |                 |
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The real property described in that Grant, Bargain and Sale Deed executed by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to WILLIAM R. BATTINICH
and ANN E. BATTINICH, husband and wife as joint tenants with right of** recorded 3 October 1989 , in Book 1089 of Official Records at page 313 , Douglas County, Nevada, as Document No. 212324 .
 Week No. 37-045-12-01
                                                      **survivorship
The real property described in that Grant, Bargain and Sale Deed executed
by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to HOLLAND W. HAM and
HELEN V. HAM, husband and wife as joint tenants with right of survivorship recorded 3 October 1989, in Book 1089 of Official Records at page 318, Douglas County, Nevada, as Document No. 212326
               37-039-12-01
The real property described in that Grant, Bargain and Sale Deed executed
by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to HOLLAND W
HELEN V. HAM, husband and wife as joint tenants with right of survivorship recorded 3 October 1989, in Book 1089 of Official Records at page 323, Douglas County, Nevada, as Document No. 212328
Week No. 37-040-12-01
The real property described in that Grant, Bargain and Sale Deed executed by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to ANDREW M. HUDSON and
GISELLE J. HUDSON, husband and wife as joint tenants with right of survivor recorded 3 October 1989, in Book 1089 of Official Records at shi page 328, Douglas County, Nevada, as Document No. 212330
               37-155-11-01
The real property described in that Grant, Bargain and Sale Deed executed
by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to E. MICHEAL RICH and NANCY J. RICH, husband and wife as joint tenants with right of survivorship recorded 3 October 1989, in Book 1089 of Official Records at
page 333 , Douglas County, Nevada, as Document No. 212332
               37-046-12-01
The real property described in that Grant, Bargain and Sale Deed executed by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to WILLIAM R. SWEET and
 KAREN R. SWEET, husband and wife as joint tenants with right of survivorshi recorded 3 October 1989, in Book 1089 of Official Records at page 338, Douglas County, Nevada, as Document No. 212334.
 Week No. 37-041-12-01
 The real property described in that Grant, Bargain and Sale Deed executed
 by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to MARIANNE GEORGE, an
 unmarried woman
 recorded 4 October 1989 , in Book 1089 of Official Records at page 511 , Douglas County, Nevada, as Document No. 212428 .
 Week No.___
               37-157-10-01
 The real property described in that Grant, Bargain and Sale Deed executed
 by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to WILLIAM AL WARD, an
 unmarried man and JANICE BILINSKI, a single woman together as joint tenants recorded 4 October 1989, in Book 1089 of Official Records at page 518, Douglas County, Nevada, as Document No. 212431.
  Week No. 37-145-11-01
                                                      **with right of survivorship
 The real property described in that Grant, Bargain and Sale Deed executed by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to TAMES W. RORINSON and
   DOROTHY WILKINS ROBINSON, husband and wife as joint tenants with right of survivorship ecorded 5 October 1989, in Book 1089 of Official Records at
  Recorded 5 October 1989 , in Book 1089 of Utilicial page 644 , Douglas County, Nevada, as Document No. 212495
  The real property described in that Grant, Bargain and Sale Deed executed
  by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to JOSE O. BANGALAN and DALE

J. BANGALAN, husband and wife as joint tenants as to an undivided 1/3 interest and **

Recorded 5 October 1989 , in Book 1089 of Official Records at page 649 , Douglas County, Nevada, as Document No. 212497 .
  Week No. 37-152-11-01
                                                           _ **STEVEN A. YAGYAGAN andREGINA B. YAGYAGAN,
    husband and wife as joint tenants as to an undivided 1/3 interest and JODALYN J.
    BANGALAN, a single woman as to an undivided 1/3 interest
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| The real property described in that Grant, Bargain and Sale Deed executed   |
|---|
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to paul I. Lau and lame p  |
| LAU, husband and wife as joint tenants with right of survivorship   |
| recorded 5 October 1989 , in Book 1089 of Official Records at   |
| page 657 , Douglas County, Nevada, as Document No. 212500 .   |
| Week No37-048-12-01   |
|   |
| The real property described in that Grant, Bargain and Sale Deed executed   |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to CHARLES A. NESSELRODT, JR   |
| a married man as his sole and separate property   |
| a married man as his sole and separate property recorded 6 October 1989 , in Book 1089 of Official Records at page 857 , Douglas County, Nevada, as Document No. 212604 |
| 212004  |
| Week No. 37-050-12-01   |
|   |
| The real property described in that Grant, Bargain and Sale Deed executed   |
| by HARICH TAHUE DEVELOPMENTS a Nevada Corporation, to GEORGE C. GATES and   |
| DR. LUCRECIA G. GATES, husband and wife as joint tenants with right of survivorship   |
| recorded 6 October 1989 , in Book 1089 of Official Records at   |
| page 870 , Douglas County, Nevada, as Document No. 212609 .   |
| Week No. 37-133-51-01   |
|   |
| The real property described in that Grant, Bargain and Sale Deed executed   |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to WILLIAM J. HENAGHAN and   |
| VIRGINIA M. HENAGHAN, husband and wife as joint tenants with right of survivorship  |
| recorded 10 October 1989 , in Book 1089 of Official Records at  |
| page 1069 , Douglas County, Nevada, as Document No. 212706 .  |
| Week No. 37-175-11-01   |
|   |
| The real property described in that Grant, Bargain and Sale Deed executed   |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to WILLIE A. THOMAS, JR.   |
| and ANNIE B. THOMAS, husband and wife as joint tenants with right of survivorship   |
| recorded 10 October 1989 , in Book 1989 of Official Records at  |
| page, Douglas County, Nevada, as Document No. 212708 .  |
| Week No. 37-052-12-01   |
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REQUESTED BY
ITTLE ST DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COLL NEVADA

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SUZANN.. BEWUDREAU RECORDER

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\$7.00 PAID OK. DEPUTY 1089 PAGE 1193