APN: <u>01-152-07</u>

## GRANT, BARGAIN, SALE DEED

Order No. 89040845

THIS INDENTURE WITNESSETH: That THE R. T. NAHAS CO. EMPLOYEES PROFIT SHARING AND RETIREMENT TRUST, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to DAVID A. PFISTER and ALENE M. PFISTER, husband and wife as JOINT TENANTS WITH RIGHT
OF SURVIVORSHIP, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

> Lot 12, as shown on the map of GLENBROOK UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1977, as Document No. 01-152-07.

Assessment Parcel No. 01-152-07.

belonging or in anywise appertaining, and any thereof.	s, hereditaments and appurtenances thereunto reversions, remainders, rents, issues or profits
Witness MY hand this day of	OCTOBER , 1989.
Idaho STATE OF NEVADA	THE R.T. NAHAS CO. EMPLOYEES PROFIT SHARING AND RETIREMENT TRUST;
COUNTY OF Ada ) ss. On October 9 , 1989,	By: NAHAD
personally appeared before me, a Notary Public,	By: TRUSTES
who acknowledged that _he_ executed the above instrument.	By:
Circle M. States TARY Notary Public	<del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>
CINDY M. STOKES	WHEN RECORDED MAIL TO:
A COLUMN OF THE PROPERTY.	DRS. DAVID & ALENE PFISTER
The grantor(s) declare(s):  Documentary transfer tax is \$ 133.10	PIEDMONT, CA. 94611
X (XX computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.	

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Sheerin, Malsh & Ricele Attorneys At Lafo Carson City and Gardnerville, Nevada FOR RECORDER'S USE ONLY

STEWAR TITLE OF DOUBLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

\*89 OCT 11 P1:53

SUZANNE BEAUDREAU RECORDER