

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: 89040845

THIS DEED OF TRUST, made this 10th day of OCTOBER, 1989, between DAVID A. PFISTER and ALENE M. PFISTER, husband and wife, herein called TRUSTOR, whose address is 354 WILDWOOD AVE., PIEDMONT, CALIF. 94611 (number and street) (city) (state) (zip) and

STEWART TITLE OF CARSON CITY, a Nevada corporation, herein call TRUSTEE, and R.T. NAHAS COMPANY EMPLOYEES THIRD AMENDED RETIREMENT PLAN and R.T. NAHAS SECOND AMENDED PROFIT SHARING PLAN, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

Lot 12, as shown on the map of GLENBROOK UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1977, as Document No. 09693.

Assessment Parcel No. 01-152-07.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the the sum of \$84,000.00\*\*\*\*\*with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

Table with 8 columns: COUNTY, BOOK, PAGE, DOC. NO., COUNTY, BOOK, PAGE, DOC. NO. listing various counties and their corresponding deed information.

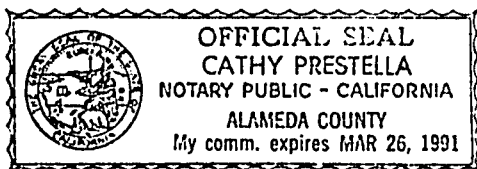
shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA }
COUNTY OF Alameda } SS.
On 10/10/89 personally appeared before me, a Notary Public, David A. Pfister and Alene M. Pfister

David A. Pfister 10/10/89
DAVID A. PFISTER
Alene M. Pfister 10/10/89
ALENE M. PFISTER

who acknowledged that t he y executed the above instrument.
Signature Cathy Prestella (Notary Public)
CATHY PRESTELLA



WHEN RECORDED MAIL TO:

R.T. NAHAS COMPANY
20630 PATIO DRIVE
CASTRO VALLEY, CA. 94546

SHEERIN, WALSH & KEELE ATTORNEYS AT LAW P.O. BOX 608 CARSON CITY, NEVADA 89702 P.O. BOX 1377 GARDNERVILLE, NEVADA 89410

FOR RECORDER'S USE
REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
'89 OCT 11 P1:55
SUZANNE BEAUDREAU RECORDER 212772
\$5.00 PAID DEPUTY BOOK 1089 PAGE 1198