ORDER NO.: 03001481VM

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

H & S CONSTRUCTION, INC. a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

JOSEPH A. TOTH AND NORMA TOTH husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 265, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessment Parcel No. 29-333-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 3RD day of OCTOBER, 1989.

H & S CONSTRUCTION, INC. a Nevada Corporation

RANDALL S. HARRIS

President

STATE OF Nevada

:SS

)

COUNTY OF Douglas

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, 1989, before me, the undersigned, day of October a Notary Public in and for said County and State, personally appeared Randall 5. Harris

Presider

Has Construction, Inc. of

to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

RU

SUZANNE R. WESTRE NOTARY PUBLIC - NEVADA **DOUGLAS COUNTY** My Appt. Expires Sept. 25, 1990

WHEN RECORDED MAIL TO: JOSEPH A. TOTH

30x 2093

Stateline, NV 89449

The Grantor(s) declare(s): Document Transfer Tax is \$77.00 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:

Interwest Mortgage

P.O. BOX 12937 Reno, NEVHOR 89510

Jeffrey L. Hartman Attorney at Law 333 W. Moana Reno, NV 89509

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'89 OCT 11 P2:16

SUZANNE BEAUDREAU RECORDER .00

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