

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN LAWRENCE (NEVADA), INC., a Nevada corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas, State of Nevada, bounded and described as follows:

Lot 7, in Block C, as shown on the Official Map of SUNRIDGE HEIGHTS UNIT NO. 1, PHASE A, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 15, 1982, in Book 1282, Page 999, as Document No. 74054.

A.P.N. 21-303-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness hand this day of 19

STATE OF NEVADA

COUNTY OF Lyon SS

JOHN LAWRENCE (NEVADA) INC BY: KENNETH D. STOKES

On 10-6-89 personally appeared before me, a Notary Public, Kenneth D. Stokes

who acknowledged that he executed the above instrument.

Myrna F. Liner Notary Public



ORDER NO. ESCROW NO. M46641CA

WHEN RECORDED MAIL TO: SAME AS BELOW

The grantor(s) declare(s): Documentary transfer tax is \$ 27.50 (X) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

HICKEY P.O. Box 1420 Minden, NV. 89423

FOR RECORDER'S USE

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'89 OCT 12 P12:07

SUZANNE BEAUDREAU RECORDER

212800

DEPUTY

BOOK 1089 PAGE 1259

MANOUJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701-4290 TELEPHONE (702) 882-4577 LAKE TAHOE OFFICE KINGSBURY SQUARE P. O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676