

AMR R. P. T. T., \$ 16.50

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by Karsten Realty Advisors, as Investment Manager in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GLORIA MAE LAYDEN

all that real property situate in the Gardnerville Ranchos County of Douglas State of Nevada, bounded and described as follows:

Lot 591, as shown on the map of GARDNERVILLE RANCHOS UNIT 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-224-04

SUBJECT TO ALL MATTERS OF RECORD INCLUDING BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 24th day of August, 1989

Southern Nevada Culinary and Bartenders Pension Trust by Karsten Realty Advisors as Investment Manager

STATE OF CALIFORNIA }
COUNTY OF SONOMA } SS.

On 25 August 1989 personally appeared before me, a Notary Public, STEVE MORRISON, EXECUTIVE VICE PRESIDENT

BY: Steve Morrison
Executive Vice President

who acknowledged that he executed the above instrument.

Signature Kathleen Kateley Evans
(Notary Public)

(Notarial Seal)



ESCROW NO. }
ORDER NO. } M46662CA RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____

Gloria Mae Layden
2971 E. South Fairview
Santa Ana, CA 92704

212802

BOOK 1089 PAGE 1261

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 OCT 12 P12:12

SUZANNE BEAUREAU
RECORDER

212802

[Signature] PAID *[Signature]* DEPUTY

BOOK **1089** PAGE **1262**