GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatMINDEN_LAND_CORPORATION, a Delaware Corporation	
	eipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
	E ANN KEENEY, Husband and Wife
and to the heirs and assigns of such Grantee forever, all that re	eal property situated in the <u>Unincorporated</u>
Lot 28 Block F as shown on the man	te of Nevada, bounded and described as follows: of MARRON ESTATES, filed for record in the office
of the County Recorder of Douglas Count Book 980, Page 682, as Document No. 483	ty, State of Nevada, on September 9, 1980, in
A.P.N. 27-704-09	
Together with all and singular the tenements, hereditaments any reversions, remainders, rents, issues or profits thereof.	and appurtenances thereunto belonging or in anywise appertaining, and
Witness <u>My</u> hand this <u>2</u>	7th day of September , 1989.
STATE OF NEVADA CZN. FORNIZ	MINDEN LAND CORPORATION, a Delaware Corp.
COUNTY OF San Mateo ss	
on September 27, 1989	BY: MARK COHN
personally appeared before me, a Notary Public,	
who acknowledged that he executed	\ <u></u>
the above instrument	
Notary Public	. / /
OFFICIAL SEAL	ORDER NO.
DANIELLE R. CAMBRAY	ESCROW NO. <u>M46489CH</u>
My Comm. Expires Aug. 31, 1992	WHEN RECORDED MAIL TO:
The grantor(s) declare(s):	Mr. and Mrs. Michael Keeney 1315 Wheeler Way
Documentary transfer tax is \$48.40	Gardnerville, Nv 89410
(XX) computed on full value of property conveyed, or () computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	•
MAIL TAX STATEMENTS TO:	
Same as Above	WESTERN TITLE COMPANY, INC.
	IN OFFICIAL RECORDS OF DOUGLAS CO.: NEVADA
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	'89 OCT 12 P12:19
CARSON CITY OFFICE JOJ EAST PROCTOR STREET ARSON CITY, NEVADA 89701 4790 TELEPHONE (707) 882-4577 TELEPHONE (707) 882-4577 TELEPHONE (707) 588-6676	SUZANNE BEAUDREAU RECORDER 212805

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